DOUGLAS COUNTY, NV

\$35.00

RPTT:\$0.00 Rec:\$35.00

2019-930393 06/14/2019 12:31 PM

Pgs=2 STEWART TITLE COMPANY

KAREN ELLISON, RECORDER

E03

APN: 1220-24-302-029 ESCROW NO: 10021246

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: EDWARD HENRY LAHNALA JR.

Eardnerville, N 89460

 $RPTT = \underline{\$0.00}$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Premier Trust, trustee of the Lahnala Living Trust, U/D/T January 24 1989

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Edward Henry Lahnala Jr., an unmarried man

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

day of June, 2019 Witness his/hers/theirs hand(s) this

PREMIER TRUS

MARY TALLENT-STEWART

TRUST ØFFICER

STATE OF NEVADA COUNTY OF WAShu

ss:

This instrument was acknowledged before me on June

by Mary Tallent-Stewart, Trust Officer

Notary Public

JANELLE GALE ary Public, State of Nevada No. 09-10659-2 Ay Appt. Exp. Sep. 25, 2022

NvGrbasd

Exhibit A

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING a portion of the South ½ of the Northeast ¼ of the Southwest ¼ and the Southwest ¼ of the Northwest ¼ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 1C as set forth on Parcel Map #1 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3044, as Document No. 245551.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor P a) 1220-24	arcel Number	(s)			
/	302 027				\ \
c)					\ \
d)					\
e) □ Co e) □ Ap	cant Land ndo/Twnhse t. Bldg ricultural	/	Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home	FOR RECORDER'S Book: Date of Recording: Notes:	OPTIONAL USE ONLY Page:
3. Total Val	ue/Sales Price	of Prop	erty:	\$EXEMPT	
Transfer T			y (value of property	y) (
4. If Exemp					
a. Ti	ansfer Tax Exe	mption.	, per NRS 375.090	Section 3	
5. Partial Into T1 and NRS 375. be supported be the parties agroup may result in Buyer and Sel Signature	nust, U/D/T January 24 1989 to erest: Percentage and undersigned 110, that the into documentation that disallows a penalty of 100 to the end of 100 to the e	uary 24 to Edwa ge being declare formation if ca wance of the total and	1989 to Premier 1 and Henry Lahnala g transferred: 100 s and acknowledge on provided is correlled upon to substant any claimed exe e tax due plus interseverally liable for	Trust, trustee of the Lah Jr. without consideration """ """ """ """ """ """ """ """ """	rjury, pursuant to NRS 375.060 information and belief, and can provided herein. Furthermore, mination of additional tax due, Pursuant to NRS 375.030, the towed.
<u>SELLEF</u>	R (GRANTOR)	INFO	RMATION		TEE) INFORMATION
	(Requir			`	Required)
	Premier Trust, U/D/T January	75.		Print Name: Edward	Henry Lahnala Jr.
Address: 1 E	East Liberty Stre	eet Suite	e 600	Address: 737 Linda	Drive
City: Reno		7 .		City: Gardnerville	
State: NV	Zip	: 8950	1	State: NV	Zip: 89460
COMPANY/I	PERSON REQ	UESTI	ING RECORDIN	G (required if not sell	er or buyer)
Print Name:	Stewart Title C	ompany	/	Escrow #.: <u>10021246</u>	
	W Plumb Lane	, Suite	100		
Ren	0 NV 89509				