

DOUGLAS COUNTY, NV
RPTT:\$1950.00 Rec:\$35.00
\$1,985.00 Pgs=3
06/14/2019 12:50 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1420-28-215-020
RPTT: \$1,950.00

Recording Requested By:
Western Title Company

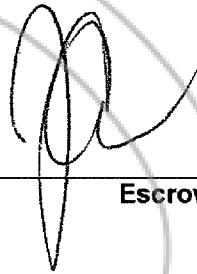
Escrow No.: 103054-TEA
When Recorded Mail To:
Martin Hewlett
Lisa Hewlett
2905 La Cresta Cir
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & J Real Properties LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Martin Hewlett and Lisa Hewlett, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

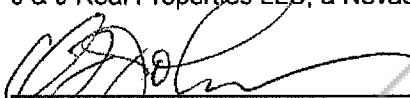
The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 263 in Block B as shown on the Final Map #PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT 7, a Planned Development, filed in the office of the Douglas County Recorder, State of Nevada, on August 19, 2003 in Book 803, Page 10079, as Document No. 587125, Official Records.

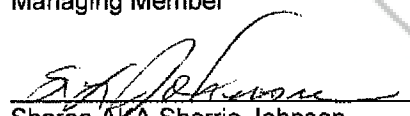
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2019

J & J Real Properties LLC, a Nevada Limited Liability Company



Douglas Johnson
Managing Member



Sharon AKA Sherrie Johnson
Managing Member

STATE OF Nevada _____

COUNTY OF Douglas _____

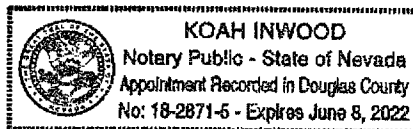
} ss

This instrument was acknowledged before me on
March 25, 2019

By Douglas Johnson and Sharon aka Sherrie
Johnson.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-28-215-020

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$499,900.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$499,900.00
 Real Property Transfer Tax Due: \$1,950.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: J & J Real Properties LLC, a Nevada Limited Liability Company
 Address: 3160 Washoe Springs Rd
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Martin Hewlett and Lisa Hewlett
 Address: 2905 La Cresta
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103054-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)