DOUGLAS COUNTY, NV RPTT:\$1946.10 Rec:\$35.00 2019-930399

\$1,981.10 Pgs=3

06/14/2019 01:22 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1420-28-210-015 **RPTT:** \$1,946.10

Recording Requested By: Western Title Company

Escrow No.: 104289-TEA When Recorded Mail To: James P. Thomas Ilona L. Gardner 1276 Hermosa Ct.

Minden NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas O. Martel & Lori M. Martel Family Trust, Thomas O. Martel and Lori M. Martel as Trustees do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James P. Thomas and Ilona L. Thomas, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as set forth on Final Map of SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/01/2019

## Grant, Bargain and Sale Deed - Page 3

Notary Public

Thomas O. Martel and Lori M. Martel Family Trust

Thomas O. Martel, Trustee

Lori M. Martel, Trustee

STATE OF New State

COUNTY OF Nigus

This instrument was acknowledged before me on

By Thomas O. Martel & Lori M. Martel.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1420-28-210-015	`,				
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a)   Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		\	\
	c)  Condo/Twnhse	d) □ 2-4 Plex				
	e) 🗆 Apt. Bldg	f)  Comm'l/Ind'l				
	g)   Agricultural	h) 🗆 Mobile Home	<b>L</b>			\ \
	i) 🗆 Other	<u> </u>				7 /
3.	Total Value/Sales Price		\$499,00	0.00		
nran	Deed in Lieu of Foreclo	sure Only (value of	/			
hrob	erty) Transfer Tax Value:	/	\$499,00	0.00		
	Real Property Transfer	Fox Dua:	\$1,946.1			
	Real Froperty Transfer	rax Duc.	\$1,740.1	10		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the informat supported by documentation parties agree that disallow	and acknowledges, under p ion provided is correct to the on if called upon to substant ance of any claimed exempt of the tax due plus interest	ne best of the stiate the info stion, or othe	eir information ormation provi r determination	and belief, ded herein.	, and can be Furthermore, the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	l severally lial	ole for any	additional amount
owe	d	<u> </u>				
Sign	ature de	<u> </u>	_Capacity _	Escrow	ASSIS	Start.
Sign	ature		_Capacity _		• /	
Prin	SELLER (GRANTOR) IN (REQUIRED)		BUYER ( (REQUIF Print Name:	•		FION Iona L. Gardner
Nam		omas O. Martel and Lori	i illit Ivallie.	James 1. 11	omas and 1	iona E. Gardner
Add	ress: P.O. Box 486		Address:	1276 Hermo	sa Ct	
City			City:	Minden		
State			State:	NV	Zip:	89423
" CON	MPANY/PERSON REQUE	/ -			· ·	
<u> </u>	(required if not the seller or bu					
Print	Name: eTRCo, LLC. On be	• · · · · · · · · · · · · · · · · · · ·	any l	Esc. #: 104289-	TEA	
Addı	The state of the s			**************************************		
City/	State/Zin: Gardnerville N					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)