DOUGLAS COUNTY, NV

2019-930432

RPTT:\$1127.10 Rec:\$35.00 \$1,162.10 Pgs=3

06/17/2019 09:07 AM

TICOR TITLE - RENO (COMMERCIAL)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Acterra, LLC, a California limited liability company 191 Summit Ridge Way Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1902265-CD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-08-411-011 SPACE ABOVE FOR RECORDER'S

USE ONLY

R.P.T.T. \$1,127.10

### GRANT, BARGAIN, SALE DEED

#### THIS INDENTURE WITNESSETH: That

Jerome P. Patridge and Lisa C. Patridge as Trustees of the Simone Phun Trust, dated January 19, 2011

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Acterra, LLC, a California limited liability company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS SPACE INTENTIONALLY LEFT BLANK Signature and notary acknowledgement on page two.

Escrow No. 1902265-CD APN No.: 1320-08-411-011

This Signature and Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under Escrow No. 01902265.

The Simone Phun Trustadated January 19, 2011

Jerome P. Patridge, Trustee

STATE OF ALCOHOLOGO

} ss:

This instrument was acknowledged before me on

by Jerome P. Patridge and Lisa C. Patridge.

, 2019

NOTARY PUBLIC



### EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Base and Meridian, Douglas County, Nevada, described as follows:

Parcel J, as shown on the Record of Survey for Rajan LLC, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2003, in Book 603, Page 201, as Document No. 578569, Official Records, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 1320-08-411-001, as shown on said Record of Survey, Document No. 578569;

Thence South 64°16'18" East, 221.62 feet to THE POINT OF BEGINNING:

Thence North 89°46'14" East, 26.00 feet;

Thence South 45°13'46" East, 14.14 feet;

Thence South 00°13'46" East, 63.00 feet;

Thence South 44°46'14" West, 16.97 feet;

Thence South 89°46'14" West, 24.00 feet;

Thence North 00°13'46" West, 85.00 feet to THE POINT OF BEGINNING.

#### PARCEL 2:

Easements for ingress, egress and access as set forth in the Covenants, Conditions and Restrictions recorded August 27, 1999, in Book 899, Page 5235, as Document No. 475437, Official Records.

APN: 1320-08-411-011

Document No. 780644 is provided pursuant to the requirements of Section 6.NRS 111.312.

a) <u>1320-0</u> 1	r Parcel Number 8-411-011				
b)					\ \
c) d					\ \
2. Type of	Property:				FOR RECORDERS OPTIONAL USE ONL
a) 🗆	Vacant Land	b) 🗆	Single Fam.	Res.	Book Page
c) 🗆	Condo/Twnhse	d) 🗆	2-4 Plex		Date of Recording:
e) 🔲	Apt. Bldg Agricultural	f) 🗹	Comm'l/Ind	1	Notes:
g) 🗆 i) 🗖	Agricultural Other	h) □	Mobile Hon	ne 	
	alue/Sales Price o				\$289,000.00
	Lieu of Foreclosu	re Only (v	alue of proper	rty)	\$
	r Tax Value	ъ.			\$289,000.00
	operty Transfer Ta	x Due:	/		\$ <u>1,127.10</u>
4. <u>If Exem</u> a.	ption Claimed Transfer Tax Exe	mption, pe	er NRS 375.09	90, Section _	
b.	Explain Reason f	or Exempt	ion:	1	
		-			
5. Partial I	nterest: Percentag	e being tra	nsferred: 10	00	9%
supported by the parties as may result in	y documentation is gree that disallows a a penalty of 10%	f called up ance of any of the tax	on to substant on to substant on claimed exe	tiate the info mption, or ot crest at 1% pe	neir information and belief, and can be rmation provided herein. Furthermore, ther determination of additional tax due, or month. Pursuant to NRS 375.030, the mal amount owed.
Signature 5	SIGNATURE PAC	SE ATTA	CHED HERE	TO Cap	acity <u>GRANTOR</u>
Signature S	IGNATURE PAG	E ATTAC	HED HERET	<u>O</u> Cap	acity <u>GRANTEE</u>
SELLE	R (GRANTOR) I	NFORM.	ATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRE	ED)			(REQUIRED)
Print Name:	Jerome P. Patride	e and Lisa	C. Patridge	Print Name	Acterra, LLC, a California limited
	f the Simone Phur			liability con	
19, 2011				/	/
Address: 6	759 S. Balboa Dr.	7000		Address:	191 Summit Ridge Way
<u>G</u>	ilbert, AZ 85298	<u> </u>			Gardnerville, NV 89460
	City, S	State, Zip			City, State Zip
COMPANY	PERSON REQUE	ESTING R	ECORDING	(Required if 1	not the Seller or Buyer)
Print Name:	Ticor Title of N 41 Kietzke Lane, S		<b>.</b>	Escrow	#.: <u>1902265-CD</u>
	Zip: Reno, NV 89:		·, ·		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

01902265-CD 1320-08-411-011

# SIGNATURE PAGE AFFIXED TO THAT CERTAIN DECLARATION OF VALUE UNDER ESCROW NO. 01902265

Grantor:

The Simone Phun	Trust, dated	Januar	y 19, 2011	
$\Lambda$	Vo	1		las
Atom_	' Vp	/	/ VU	te
Jerome P. Patridge	e, Trustee	(		-

Lisa C. Patridge, Trustee

Grantee:

Acterra, LLC, a Nevada limited liability compan§IGNED IN COUNTERPART

By: Steven J. Benjamin, Managing Member 01902265-CD 1320-08-411-011

# SIGNATURE PAGE AFFIXED TO THAT CERTAIN DECLARATION OF VALUE UNDER ESCROW NO. 01902265

Grantor:

**SELLER:** 

The Simone Phun Trust dated January 19, 2011
SIGNED IN COUNTERPART

Jerome P. Patridge, Trustee

Date

SIGNED IN COUNTERPART

Lisa C. Patridge, Trustee

Grantee:

Acterra, LLC, a California limited liability company

Steven J. Benjamin, Managing Member