DOUGLAS COUNTY, NV

2019-930466

RPTT:\$1316.25 Rec:\$35.00 \$1,351.25 Pgs=3

06/17/2019 11:37 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-28-510-033

RPTT: \$1,316.25

Recording Requested By: Western Title Company

Escrow No.: 105044-WLD
When Recorded Mail To:
AMY FRANKWICH JACKSON,
Trustee of THE AMY
FRANKWICH JACKSON
REVOCABLE LIVING TRUST,
Dated December 20, 2011
1381 Mary Jo Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS_239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Sarah Kathleen Hahn and Jerron Clifford Hahn, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

AMY FRANKWICH JACKSON, Trustee of THE AMY FRANKWICH JACKSON REVOCABLE LIVING TRUST, Dated December 20, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 167, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/12/2019

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

COUNTY OF Doccas
This instrument was acknowledged before me on

6.13.19

By Sarah Kathleen Hahn and Jerron Clifford Hahn.

Notary Public



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STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-28-510-033

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2.	Type of Property:			FOD DEC	FOR RECORDERS OPTIONAL USE ONLY			
٠.		**		NOTES:				
	•		b) ⊠ Single Fam. Res.	NO 1 L3	M. M. ACON, AND THE MANAGEMENT AND STOP AND STATE OF THE PROPERTY AND ALL PROPERTY AND ADDRESS.			
	,	ndo/Twnhse	d) ☐ 2-4 Plex	B. LEWI, B. LANGER THE LANGE OF				
	e) \square Apt	_	f) Comm'l/Ind'l	L				
		ricultural	h) ☐ Mobile Home			-	\ \	
	i) 🗌 Oth	er					7	
2	m . 132	1 /0 t D t CD		6227 500	00	-		
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)				\$337,500.00			
			Only (value of property)		~~			
					\$337,500.00 \$1,316.25			
	Real Property Transfer Tax Due:							
4.	If Evem	If Exemption Claimed:						
٦.	a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for Exemption:							
	0.	o. Explain reason for Exemption.						
5.	Partial Interest: Percentage being transferred: 100 %							
	The unde	lersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							, and can be	
							. Furthermore, the	
							onal tax due, may	
	result in	a penalty of 10% of	the tax due plus interest	at 1% per mo	nth.		-	
		((/ /				
		NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable f	or any	additional amount	
owe		\sim	V	_ \ . \ :	= 1	1		
_	ature		<u> </u>	_Capacity/	Capacity Escrow Agent			
Sign	ature			Capacity			· · · · · · · · · · · · · · · · · · ·	
/	erritien	CONTRACTOR AND CONTRACTOR	ND	DUNTO (C	ው <u>ለ</u> እነምም ነገር የእነድረ	י א א כר כי	TION	
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)							IION	
100	· # -		n and Jerron Clifford	(REQUIRI	•	исил	ACKCONI Tourston	
Prin Nam	10	Hahn	in and Jerron Chilord .				ACKSON, Trustee WICH JACKSON	
Man	et	гаш					G TRUST, Dated	
	\		\wedge		December 20, 20		J IKUSI, Daleu	
Add	rece:	1365 Rose Way		Address:	1381 Mary Jo D	~~~~~~~~		
City	- N	Gardnerville		City:	Gardnerville	1110		
State	76.			State:		Zip:	89460	
July	· /		Apr OFTOO I	_	→ 1 ▼		V / 1VV	
CON	/PANY/I	PERSON REQUEST	TING RECORDING					
		if not the seller or buyer						
	796	•	of Western Title Comp	any Es	c. #: <u>105044-WLI</u>	<u>)</u>		
Address: Douglas Office								
		362 Highway 395, St	te. 109					
		: Gardnerville, NV 8						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)