

APN#: 1419-14-001-003
RPTT: \$3,841.50

DOUGLAS COUNTY, NV
RPTT:\$3841.50 Rec:\$35.00
\$3,876.50 Pgs=3
06/17/2019 12:19 PM
ETRCO
KAREN ELLISON, RECORDER

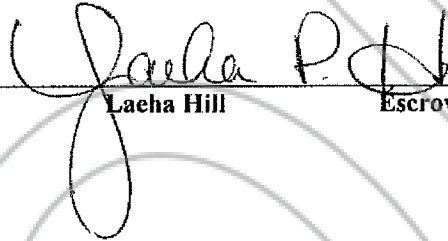
Recording Requested By:
Western Title Company
Escrow No.: 104745-ARJ

When Recorded Mail To:
David E. Waller and Ellen B.
Waller
763 Sunburst Court
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



LaCha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randall S. Harris and Carolan G. Harris, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David E Waller and Ellen B Waller, as Trustees of The Waller Family Trust Dated April 28, 1999

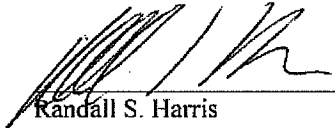
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

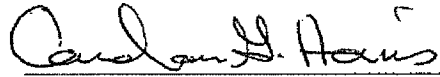
Lot 61 of Alpine View Estates, No. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 473, Page 467, as Document No. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/10/2019



Randall S. Harris



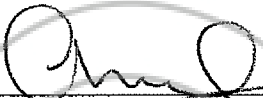
Carolan G. Harris

STATE OF Nevada } ss

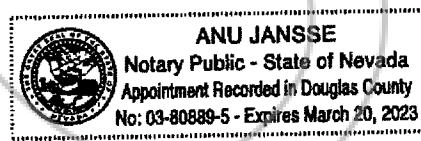
COUNTY OF Douglas
This instrument was acknowledged before me on

June 13, 2019

By Randall S. Harris and Carolan G. Harris.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1419-14-001-003

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$985,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$985,000.00
 Real Property Transfer Tax Due: \$3,841.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity ESCROW

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Randall S. Harris and Carolan G. Harris
 Address: 3385 Bernese Court
 City: Carson City
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David E. Waller and Ellen B. Waller
 Address: 763 Sunburst Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 104745-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)