

DOUGLAS COUNTY, NV  
RPTT:\$1813.50 Rec:\$35.00  
\$1,848.50 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2019-930477**

06/17/2019 12:40 PM

APN# : 1220-16-510-068  
RPTT: \$1,813.50

Recording Requested By:  
Western Title Company  
Escrow No.: 103429-TEA

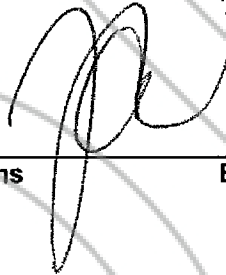
When Recorded Mail To:  
Saul L. Perez  
Gabrielle D. Lamonda-Perez  
1364 Topaz Ln  
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David A. Hartman and Karen M. Hartman, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gabrielle D. Lamonda-Perez and Saul L. Perez, wife and husband as joint tenants

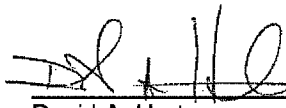
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 275, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/22/2019

  
\_\_\_\_\_  
David A. Hartman

  
\_\_\_\_\_  
Karen M. Hartman


STATE OF Nevada \_\_\_\_\_

COUNTY OF Douglas \_\_\_\_\_

} ss

This instrument was acknowledged before me on  
May 28, 2019

By David A. Hartman and Karen M. Hartman.

  
\_\_\_\_\_  
Notary Public

 **KOAH INWOOD**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 18-2871-5 - Expires June 8, 2022

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1220-16-510-068

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$465,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$465,000.00  
 Real Property Transfer Tax Due: \$1,813.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Assistant  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David A. Hartman and Karen M. Hartman  
 Address: 2121 Kennedy Rd  
 City: Knoxville  
 State: TN Zip: 37914

Print Name: Saul L. Perez and Gabrielle D. Lamonda-Perez  
 Address: 1364 Topaz Lane  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103429-TEA