DOUGLAS COUNTY, NV

Pgs=2

KAREN ELLISON, RECORDER

2019-930522

Rec:\$35.00

\$35.00

06/18/2019 08:35 AM

JPMORGAN CHASE BANK, N.A.

Parcel Tax ID: 132033716009

State of Nevada County of **Douglas** WHEN RECORDED MAIL TO:

JPMORGAN CHASE BANK, N.A

LIEN RELEASE

700 KANSAS LANE, MAIL CODE

LA4-3120

MONROE, LA 71203

RECORDING REQUESTED BY:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE

LA4-3120

MONROE, LA 71203

Loan #: 1145214635

MIN: 100019980010014165 MERS Phone #: (888) 679-6377

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that J.P. MORGAN CHASE CUSTODY SERVICES, INC.

Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate, title and interest now held by the undersigned in and to said below described premises by virtue of said Deed of Trust. In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

Original Grantor(s): RICHARD T JONES IV AND BRITTNEY JONES

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Trustee: **GUILD ADMINISTRATION CORP.**

Loan Amount: \$ 186,734.00 Deed of Trust Dated: 07/13/2012

Date Recorded: 07/16/2012 Document Number: 0805780

and recorded in the records of **Douglas** County, State of **NV**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/17/2019.

J.P. MORGAN CHASE CUSTODY SERVICES, INC

Name: Angela Williams Title: Vice President

Angela Walliam

STATE OF LA PARISH OF Ouachita $\}$ s.s.

On **06/17/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **J.P. MORGAN CHASE CUSTODY SERVICES**, **INC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Notary Public: Doris O Britton - 67753

My Commission Expires: Lifetime Commission

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission