DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-930523

\$35.00 Pgs=4

06/18/2019 08:37 AM

SYNRGO, INC. LA

KAREN ELLISON, RECORDER

E07

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink or	ıly
and avoid printing in the 1" margins of document)	

APN# 1318-03-212-067
(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)
TITLE OF DOCUMENT (DO NOT Abbreviate)
Grant, Bargain and Sale Deed
Document Title on cover page must appear EXACTLY as the first page of the documen to be recorded.
RECORDING REQUESTED BY:
Regional Lender Center
RETURN TO: Name Steven C Black and Cheryl A Black Address 2454 Southview Dr
City/State/Zip_ Alamo / CA / 94507
MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)
Name
Address
City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

RECORDING REQUESTED BY:

Regional Lender Center

Order No.: FCPF-7001900773

When Recorded Mail Document To: Steven C. Black and Cheryl A. Black 2454 Southview Drive Alamo, CA 94507

APN/Parcel ID(s): 1318-03-212-067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$0

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEVEN CLIFFORD BLACK AND CHERYL ANN BLACK, AS CO-TRUSTEES OF THE STEVEN CLIFFORD BLACK AND CHERYL ANN BLACK REVOCABLE TRUST, DATED JUNE 12, 2003,

do(es) hereby GRANT, BARGAIN AND SELL to

Steven C. Black and Cheryl A. Black, husband and wife as joint tenants

the real properly situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Grant Bargain and Sale Deed SCA0002455.doc / Updated: 10.30.15

CA-CT-FCPF-02180.993700-FCPF-7001900773

Dated: June 11, 2019
Steven Clifford Black, Cb-Trustee
Classed Clifford Black, Co-1 rustee
Cheryl AnnyBlack, Co-Trustee
Cheryl Alliyblack, Co-Trustee
A notary public or other officer completing this certificate
verifies only the identity of the individual who signed the document to which this certificate is attached, and not the
truthfulness, accuracy, or validity of that document.
State of California
County of Contra Costa
Farok Ardesher, Notary Public
On 6/13/2019 before me,
Notary Public, personally appeared STEVEN CLIFFORD BLACK AND CHERYL AND Who proved to me on the basis of satisfactory evidence to be the person(s) whose
wild proved to the off the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Fasok Ab desto
Signature
\
FAROK ARDESHER Notary Public - California
Contra Costa County S Commission # 2279814
My Comm. Expires Apr 3, 2023

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 1318-03-212-067

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF ZEPHYR COVE, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

LOT 184 OF SKYLAND SUBDIVISION NO. 3, AS SHOWN ON THE OFFICIAL PLAT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 24, 1960 IN BOOK 1, PAGE 450 AS DOCUMENT NO. 15653.

Grant Bargain and Sale Deed SCA0002455.doc / Updated: 10.30.15

CA-CT-FCPF-02180.993700-FCPF-7001900773

STATE OF NEVADA DECLARATION OF VALUE

1.	. Assessor's Parcel Number(s) a. <u>1318-03-212-067</u> b	
2.	c d . Type of Property:	
	c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	OR RECORDERS OPTIONAL USE ONLY cook: Page: cate of Recording: lotes: Verified Trust - JS
3.	i. □ Other a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of prop	** *
	c. Transfer Tax Value d. Real Property Transfer Tax Due	\$ 0.00 \$ 0
4.	. <u>If Exemption Claimed</u>	
	a. Transfer Tax Exemption per NRS 375,090, Sec	
	b. Explain Reason for Exemption: <u>Transfer out or</u>	f trust with no consideration
	. Partial Interest: Percentage being transferred: 10	to the state of th
an be pro oth inte	he undersigned declares and acknowledges, under nd NRS 375.110, that the information provided is elief, and can be supported by documentation if rovided herein. Furthermore, the parties agree tha ther determination of additional tax due, may resulterest at 1% per month. Pursuant to NRS 375.03 everally liable for any additional amount owed.	correct to the best of their information and called upon to substantiate the information it disallowance of any claimed exemption, or all in a penalty of 10% of the tax due plus
Sig		pacity: <u>Grantor</u>
Sig	Steven C. Black ignature Steven C. Black	pacity: <u>Grantee</u>

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Steve Black	n C. Black and Cheryl A.	Print Name: Steven (Black	C. Black and Cheryl A.
Address: 2454 Soc	uthview Drive	Address: 2454 South	view Drive
City: Alamo		City: Alamo	
State: CA	Zip: 94507	State: CA	Zip: 94507
			The state of the s

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Regional Lender Center	Escrow No.: FCPF	-7001900773	
Address: 675 North First Street, Suite 900			
City: San Jose	State: CA	Zip: 95112	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

