DOUGLAS COUNTY, NV

Rec:\$35.00

2019-930557

\$35.00 Pgs=4 06/18/2019 01:42 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By:	\ \
Western Title Company, Inc.	\ \
Escrow No. 104070-WLD	\ \
When Recorded Mail To:	~ \ \
Benjamin Carson Tippets	
96 Jeffrey Pine Lane	
Carson City, NV 89705	
Mail Tax Statements to: (deeds only)	
same as above	
	(space above for Recorder's use only)
**************************************	
*	
	that the attached document, including any exhibits, hereby
submitted for recording does not o	contain the social security number of any person or persons.
	(Per NRS 239B.030)
/ /	
Signature	D 000
wentay	Dunbar Escrow Officer
	9

APN#: 1320-14-002-023 Escrow No. 104070-WLD

**Notice of Completion** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **NOTICE OF COMPLETION**

#### TO WHOM IT MAY CONCERN:

### NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on 6/4/2019
- 3. That the contractor commencing and completing said work was Owner/Builder.
- 4. That Benjamin Carson Tippets is the owner of said property, located at 2006 East Valley Road Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



## Notice of Completion - Page 2

IN WITNESS WHEREOF, Benjamin Carson Tippets have affixed His signature(s) this 12 day of June, 2019

Benjamin Carson Tippets

STATE OF NEVADA

**SS**:

County of Douglas

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Benjamin Carson Tippets

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

June 13, 2019, by Benjamin Carson Tippets

Notary Public



#### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 14, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being a portion of Parcel 33 as shown on the record of Survey Map filed within the Official Records of Douglas County, Nevada, as Book 1280, Page 1510, Document No. 51917, and being further described as follows:

Parcel 33-D of that certain Parcel Map for Golden Family Trust, recorded in the office of the Douglas County Recorder, State of Nevada, on October 17, 1990, in Book 1090, at Page 258 as Document No. 236825, Official Records.

