

A.P.N.: 1419-12-510-013
File No: 143-2564239 (mk)
R.P.T.T.: \$1,236.30

When Recorded Mail To: Mail Tax Statements To:
Fred E. Madlener
760 Jacks Valley Road
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick J. Griffin, Administrator of The Estate of Edith Rae Griffin aka Edith R. Griffin aka "Mike" Griffin

do(es) hereby *GRANT, BARGAIN and SELL* to

Fred E. Madlener, an unmarried man and Megan E.M. Emery, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2, AS SHOWN ON THE PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 25, 1977, IN BOOK 577 OF MAPS AT PAGE 1319, UNDER DOCUMENT NO. 09473.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

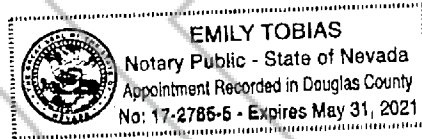
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/30/2019

Patrick J. Griffin, Administrator of The Estate of
Edith Rae Griffin aka Edith R. Griffin aka "Mike"
Griffin

Patrick J. Griffin Administrator
Patrick J. Griffin, Administrator

STATE OF **NEVADA**)
) **SS.**
COUNTY OF **DOUGLAS**)



This instrument was acknowledged before me on 6.13.19 by
Patrick J. Griffin, Administrator.

Emily Tobias
Notary Public
(My commission expires: 5/31/21)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 30, 2019** under Escrow No. **143-2564239**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-12-510-013
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$317,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$317,000.00
- d) Real Property Transfer Tax Due \$1,236.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Estate of Edith Rae Griffin

Print Name: Fred E. Madlener and Megan E.M. Emery

Address: 109 Mark St

Address: 760 Jacks Valley Road

City: Gardnerville

City: Carson City

State: NV Zip: 89410

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2564239 mk/ et

Address 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)