

APN 1320-34-001-013

RECORDING REQUESTED BY:  
SIGNATURE TITLE COMPANY, LLC  
212 ELKS POINT ROAD, SUITE 445  
POST OFFICE BOX 10297  
ZEPHYR COVE, NEVADA 89448

MAIL RECORDABLE DOCS AND  
TAX STATEMENTS TO:  
CURTIS B. AND CATHY L. FIELDS  
POST OFFICE BOX 11678  
ZEPHYR COVE, NEVADA 89448



00092817201909305980040048

KAREN ELLISON, RECORDER

E03

ESCROW NO.: 11000578-NF

RPTT \$ 0.00

### WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That William E. Long, an unmarried man,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Quitclaim, Release and Convey to:

Curtis B. Fields and Cathy L. Fields, husband and wife as joint tenants with right of survivorship,

all those certain surface and underground water rights appurtenant to all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described in Exhibit A, attached hereto and made a part hereof.

Together with all and singular the ditch rights, ditch easements, diversion rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

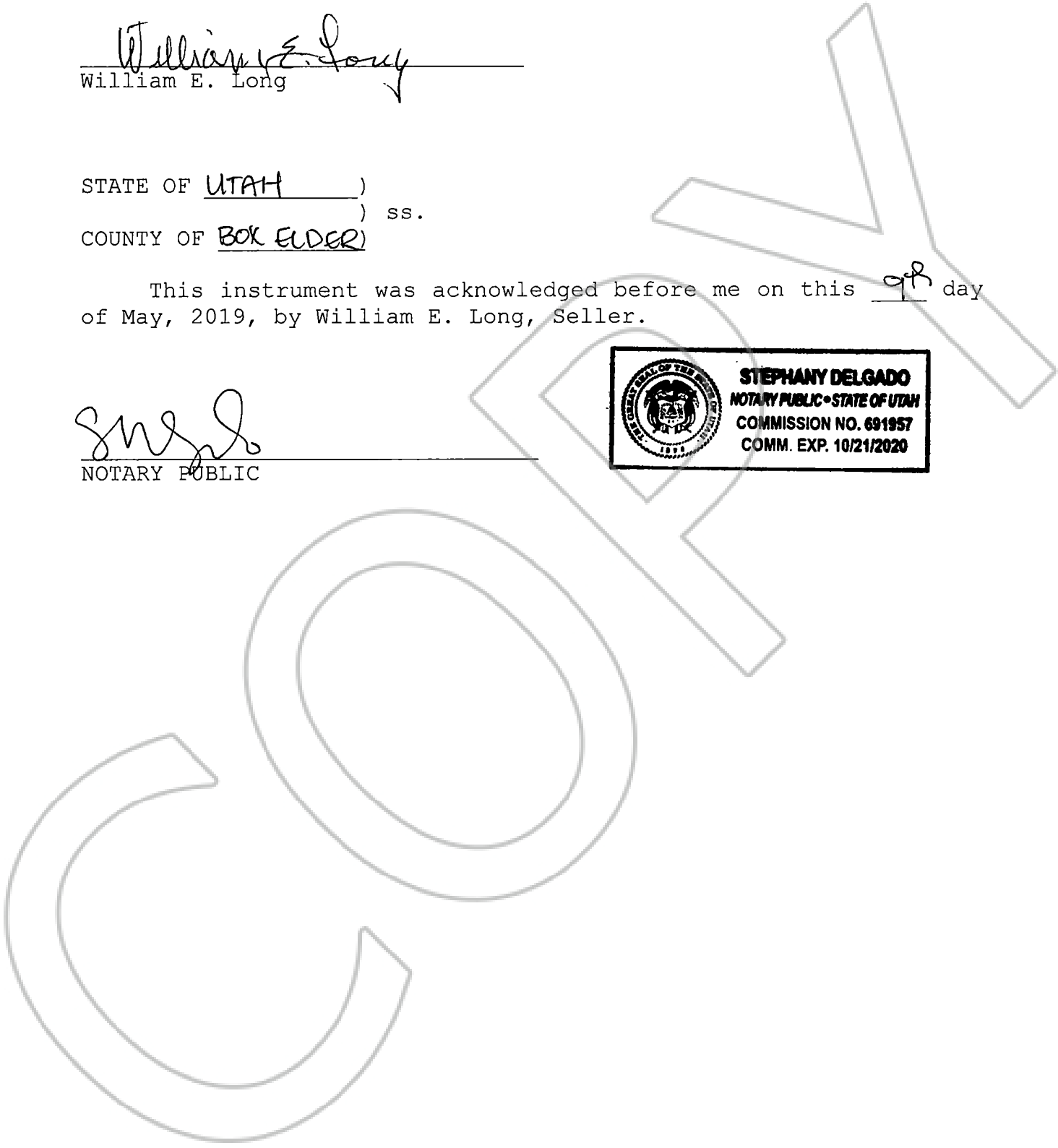
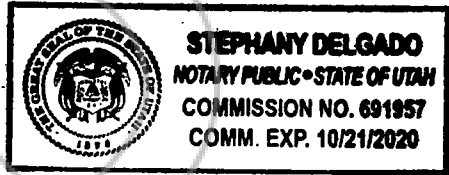
DATED this 8th day of May, 2019.

William E. Long  
William E. Long

STATE OF UTAH )  
                                  ) ss.  
COUNTY OF BOX ELDER

This instrument was acknowledged before me on this 9<sup>th</sup> day of May, 2019, by William E. Long, Seller.

Stephany Delgado  
NOTARY PUBLIC



**EXHIBIT A**

Those parcels of land situated in and being a portion of the Northeast 1/4 Section 34, in Township 13 North, Range 20 East, M.D.B.&M., and further being a portion of Parcel 3-F, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M. (Parcel 2) for G.P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709, more particularly described as follows:

Parcel 3-F-2 as set forth on that certain Parcel Map No. 2 of the Carter Parcels, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 25, 1982, as Document No. 64320.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 5, 2003, BOOK 0803, PAGE 1895, AS FILE NO. 585489, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN 1320-34-001-013

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-34-001-013
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Water Rights

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$0.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$0.00

Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section #3
- b. Explain Reason for Exemption: Included in purchase price of Grant, Bargain, and Sale Deed recorded on 05/10/2019 as document # 2019-928884 without consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity BUYER

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(Required)**

**(Required)**

Print Name: William E. Long

Print Name: Curtis B. Fields and Cathy Fields

Address: P.O. Box 1831

Address: P.O. Box 11678

Palmer, AK 99645

Zephyr Cove, NV 89448

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**