

A.P.N.: 1418-15-801-010
File No: 123-2564502 (VD)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:

Shelly Lyn Campbell

1310 Kings Rd.
Newport Beach CA 92663

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rodney Millen, Spouse of Grantee

do(es) hereby GRANT, BARGAIN and SELL to

Shelly Lyn Campbell, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL OF PARCEL A OF THE PARCEL MAP FOR ROBERT MARTIN FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, RECORDED MAY 13, 1974, AS DOCUMENT NO. 73146, LYING WESTERLY OF U.S. HIGHWAY 50.

PARCEL 2:

ALL THAT PORTION OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF PARCEL A PER THAT PARCEL MAP RECORDED ON MAY 13, 1974 AS DOCUMENT NUMBER 73146, DOUGLAS COUNTY RECORDS;

THENCE NORTH 89°41'00" WEST 124.6 FEET MORE OR LESS TO A POINT ON THE APPROXIMATE LOW-WATER LINE OF LAKE TAHOE, ELEVATION 6223.0 FEET, LAKE TAHOE DATUM;

THENCE NORTHERLY ALONG SAID APPROXIMATE LOW-WATER LINE THE FOLLOWING 7 COURSES:

NORTH 27°42'09" EAST 35.94 FEET;

NORTH 47°45'01" WEST 8.07 FEET;

SOUTH 78°35'39" WEST 26.86 FEET;
NORTH 58°08'14" WEST 13.48 FEET;
NORTH 75°59'50" WEST 30.26 FEET;
NORTH 12°53'32" WEST 26.06 FEET;
NORTH 39°55'34" WEST 16.36 FEET;

THENCE LEAVING SAID APPROXIMATE LOW-WATER LINE SOUTH 89°41'00" EAST 170.2 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID PARCEL A;

THENCE ALONG SAID PARCEL A SOUTH 17°54'08" EAST 88.34 FEET (CITED SOUTH 17°55' EAST 89.5 FEET) TO THE POINT OF BEGINNING.

CONTAINING 11,763 SQUARE FEET, MORE OR LESS.

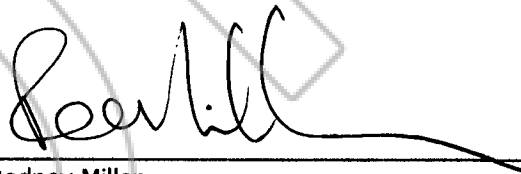
THE BASIS OF BEARING FOR THE DESCRIPTION IS THE ABOVE REFERENCED PARCEL MAP.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 21, 2017, IN BOOK N/A, AS INSTRUMENT NO. 2017-907192

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2019



Rodney Millen

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on _____ by **Rodney Millen.**

See attached.

Notary Public

(My commission expires: _____)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

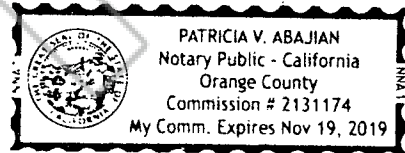
On 6-13-2019 before me, Patricia V. Abajian, Notary Public
(insert name and title of the officer)

personally appeared Rodney Miller
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



GRANT, Bargain and Sale
Deed

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1418-15-801-010
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
b) Deed In Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$0.00
d) Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: 5
b. Explain reason for exemption:
Between Spouse with Consideration
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Rodney Millen
Address: 1310 Kings Rd
City: Newport Beach
State: CA Zip: 92663

Print Name: Shelly Lyn Campbell and Colene Campbell
Address: 1310 Kings Rd
City: Newport Beach
State: CA Zip: 92663

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 940 Southwood Blvd, Suite 203
City: Incline Village

File Number: 123-2564502 VD/ VD
State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)