

A.P.N.: 1320-30-713-039
File No: 13896-2566205 (JL)
R.P.T.T.: \$1,251.90

When Recorded Mail To: Mail Tax Statements To:
Nicholaus Carlquist
1671 West Minden Loop
Douglas, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hillsdale College, Trustee of the Robert J. Stone Charitable Remainder Unitrust, dated
October 10, 2018

do(es) hereby *GRANT, BARGAIN and SELL* to

Nicholaus Carlquist, a married man as his sole and separate property

the real property situate in the County of Clark, State of Nevada, described as follows:

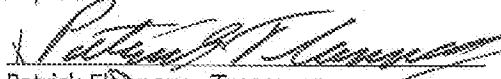
LOT 39, AS SET FORTH ON FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

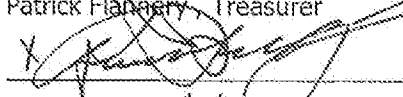
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Hillsdale College, Trustee of the Robert J. Stone
Charitable Remainder Unitrust, dated October
10, 2018


Patrick Flannery, Treasurer


Patrick Flannery


Richard P. Pewé, Jr., Secretary

Richard P. Pewé, Jr. OK

STATE OF Michigan)
COUNTY OF Hillsdale) ss.

This instrument was acknowledged before me on June 14, 2019 by
Patrick H. Flannery & Richard P. Pewé, Jr.


Notary Public
(My commission expires: 6/19/23)

VERONICA AREVALO
Notary Public, State of Michigan
County of Hillsdale
My Commission Expires 6/19/23
Acting in the County of Hillsdale

Veronica Arevalo
Exp: 6/19/23
MICHIGAN



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-30-713-039
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$321,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$321,000.00
 d) Real Property Transfer Tax Due \$1,251.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Hillsdale College, Trustee of the
 Robert J. Stone Charitable
 Print Name: Remainder Unitrust
 Address: 33 E College St
 City: Hillsdale
 State: MI Zip: 49242

Print Name: Nicholaus Carlquist
 Address: 1671 West Minden Loop
 City: Douglas
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 10000 W. Charleston Blvd, Suite 180
 City: Las Vegas

File Number: 13896-2566205 JL/ LR
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)