DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-930611

E05

\$35.00

Pgs=2

KAREN ELLISON, RECORDER

06/19/2019 11:16 AM

FIRST AMERICAN TITLE INSURANCE COMPANY A.P.N.:

File No:

13896-2566205 (JL)

1320-30-713-039

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To: Nicholaus Carlquist 1671 West Minden Loop Douglas, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Heather Carlquist, Spouse of the Grantee Herein

do(es) hereby GRANT, BARGAIN and SELL to

Nicholaus Carlquist, a Married Man as His Sole and Separate Property

the real property situate in the County of Clark, State of Nevada, described as follows:

LOT 39, AS SET FORTH ON FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Heather Carlquist MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Nicholaus Carlquist.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, # any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Heathler Carlquist
	Heather Carlquist
STATE OF <u>Lalifornia</u>	55.
This instrument was acknowledged before me by Heather Carlquist Heather Carlquist	on JURE 14,2019 154
Notary Public (My commission expires: 3/3/2/ )	ERIKA D. MARSTON Notary Public - California Ef Dorado County Commission # 2197000 My Comm. Expires May 13, 2021
	Ekita to Marston
	CA* 219 1000

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1320-30-713-039	\ \	
b)_	***************************************	\ \	
c).		\ \	
		\ \	
2.	Type of Property	TAN NEADANNA ANTONIO	
a)	☐ Vacant Land b) ☐ Single Fam. Res		١
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bidg. f) Comm'i/Ind'i	Date of Recording:	٠. ا
9)	Agricultural h) Mobile Home	Notes:	2
1)	Other		١,
3.	a) Total Value/Sales Price of Property:	\$00.00	_
	b) Deed in Lieu of Foreclosure Only (value of p	roperty) (\$	)
	c) Transfer Tax Value:	\$00.00	٠.
	d) Real Property Transfer Tax Due	\$00,00	•
4.	If Exemption Claimed:		•
	a. Transfer Tax Exemption, per 375,090, Secti-	on: 5	
	b, Explain reason for exemption: Spouse to Si		
			ji.
5.	Partial Interest: Percentage being transferred:	100 %	
375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS provided is correct to the best of their	j. P
info	rmation and belief, and can be supported by do information provided herein. Furthermore, t	ocumentation if called upon to substantiate	X
the	information provided herein. Furthermore, the med exemption, or/other determination of add	te parties agree that disallowance of any initional tax due may result to a pagaity of	l E
-109	6 of the tax due plus interest at 1% per month.	. Pursuant to NRS 375,030, the Buver and	
	er shall be jointly and severally liable for any ad-	$\Omega_{con} N \cdot \Omega \cdot A \setminus \Omega_{con}$	
	nature: <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	Capacity: 1/10/17	
Sign	Tature:	Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Prin	it Name: Heather Carlquist	Print Name: Nicholaus Carlquist	
Add	iress: 1671 West Minden Loop	Address: 1671 West Minden Loop	
City	: Minden	City: Minden	
Stat		State: NV Zip: 89423	•
CO	MPANY/PERSON REQUESTING RECORDIN	G (required if not seller or buyer)	
Prin	First American Title Insurance it Name: Company	File Number: 13896-2566205 JL/ LR	
Add	ress 10000 W. Charleston Blvd, Suite 180	Commence and the second	
City	: Las Vegas	State: <u>NV Zip:89135</u>	
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	