DOUGLAS COUNTY, NV

Rec:\$35.00

\$35.00

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2019-930652 06/20/2019 08:20 AM

QUICKEN LOANS - CLIENT SOLUTIONS

KAREN ELLISON, RECORDER

Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Jada Nelson Quicken Loans Inc. 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-6308 ext. 34780

Assignment of Deed of Trust

3330608295

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans Inc.

organized and existing under the laws of the state of Michigan address is 1050 Woodward Ave. Detroit, MI 48226

, a corporation (herein "Assignee"), whose

, its successors

and assigns, all its right, title and interest in and to a certain Deed of Trust dated November 12, 2014, made and executed by

MARY E. JOHNSTONE-WILLIAMS, AN UNMARRIED WOMAN, FORMERLY KNOWN AS MARY E. WILLIAMS

whose address is 1920 Wiseman Ln, Gardnerville, NV 89410

to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

following described property situated in DOUGLAS of Nevada

Trustee, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 1220-25-501-003

Deed of Trust Recorded On: 11/24/2014

Book/Liber#:

Document Number: 2014-853254

Page#

MIN: 100039033306082953

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP ® Wolters Kluwer Financial Services © 2000, 2011

VMP95M (1104).00 Page 1 of 3

such Deed of Trust having been giv	en to secure paym	ent of	\wedge
One Hundred Eighty One Thousand	Dollars and 00/100	0	(\
(\$ 181,000.00) (Include the (Original Principal	Amount) which Mortgage is of record
in Book, Volume, or Liber No.		, at page	(or as No.
2014-853254) of the		Records of
			DOUGLAS County, State of
Nevada			ccrue under such Mortgage.
			ors and assigns, forever, subject only to
			d this Assignment of Mortgage on
June 18, 2019 // .			
/ //			Electronic Registration Systems, Inc.
/ <u>'</u>			as nominee for
Witness Eric Axelsen		QUICKEN	LOANS INC., its successors and assigns
\times \checkmark		Ву:	1811
Witness Sarah Raminez		Ву	(Signature)
		Name: Jac	la Nelson
A.M.:-		. %	stant Secretary of MERS
Attest			stant Secretary of MERS
		/ Y	
	The state of the s		
State of Michigan			
County of Wayne		1	
On 06/18/2019 , before meShan	nara A. Phillips	, a Notary Public	of Michigan , personally appeared
Jada Nelson Assistant Sec	The state of the s	The state of the s	tration Systems, Inc., personally known
to me (or proved to me on the basis of		76.	
1 1		5 5	
subscribed to within instrument and			
authorized capacity(ies), and that by	his/her/their signa	ture(s) on the instr	ument, the person(s), or the entity
upon behalf of which the person(s) a	cted, executed the	instrument.	
WITNESS my hand and official s	eal.	/_/_	The state of the s
	1	/ /	
	0	<u> </u>	
	Name: Sha	mara A. Phillips	
	Title: Nota		
^	[
		SHAMARA A. PHIL PUBLIC - STATE (
/	NOIARY	COUNTY OF WAY	(NE
	My Comr	mission Expires Septe	ember 15, 2024
/ /	Acting in	n the County of	Wayne

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 122025501003, 1220-25-501-003

Land Situated in the County of Douglas in the State of NV

ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M. DESCRIBED AS FOLLOWS: PARCEL A2 AS SET FORTH ON PARCEL MAP FOR PETER M. BEEKHOF, JR. AND LINDA S. BEEKHOF FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 24, 1991 IN BOOK 1091, PAGE 4178 AS DOCUMENT NO. 263462.

Commonly known as: 1920 Wiseman Ln, Gardnerville, NV 89410