

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

\$36.95 Pgs=3

EVANS & ASSOCIATES

KAREN ELLISON, RECORDER

2019-930675

06/20/2019 12:29 PM

APN: 1318-26-101-006

HOA ACCT #470940062

MAIL TAX STATEMENTS TO:

The Lodge at Kingsbury Crossing
133 Deer Run Court; PO BOX 6600
Stateline, NV 89449

WHEN RECORDED, MAIL TO:

Gregg & Donna Johnson
Kortnee & Travis Streich
3413 Morgan Road
Ceres, CA 95307

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: that **GREGG JOHNSON and DONNA JOHNSON**, without consideration, do hereby remise, release, and forever quitclaim to **GREGG JOHNSON, DONNA JOHNSON, KORTNEE STREICH and TRAVIS STREICH**, AS JOINT TENANTS, all of the right, title, and interest in that real property, situated in the County of Douglas, State of Nevada, bounded and described as follows:

➤ **THE LODGE AT KINGSBURY CROSSING TIMESHARE**

INTERVAL NUMBER: 4310-43

UNIT NUMBER: A/1331

HOA ACCT #470940062

SEASON: HIGH; USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors, and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572 as Document No. 89535, fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987 as Document No. 161309, fifth amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429, and sixth amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of way of record. A portion of APN 07-130-19.

APN: 1318-26-101-006

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS THEIR HAND THIS 19th DAY OF June, 2019.



GREGG JOHNSON



DONNA JOHNSON

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF Stanislaus)

On June 19, 2019 before me, Graciela L. Molina, Notary Public
(Date) (Insert Name and Title of the Officer)

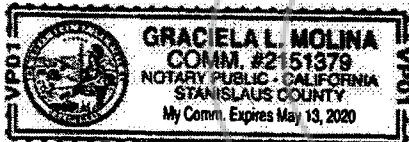
personally appeared Donna Lajeane Johnson - and -
(Name(s) of Signer(s))

Gregg Alan Johnson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Place Notary Seal Above)

Signature Graciela L. Molina
(Signature of Notary Public)

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document Quitclaim Deed Document Date: 6/19/19
Number of Pages: 3 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name _____
 Corporate Officer - Title(s): _____
 Individual
 Other: _____
Signer Is Representing: _____

Signer's Name _____
 Corporate Officer - Title(s): _____
 Individual
 Other: _____
Signer Is Representing: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 (a) 1318-26-101-006
 (b) _____
 (c) _____
 (d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

2. Type of Property:
 (a) Vacant Land (b) Single Fam. Res
 (c) Condo/Twnhse (d) 2-4 Plex
 (e) Apt. Bldg. (f) Comm'l/Ind'l
 (g) Agricultural (h) Mobile Home
 X Other: TIMESHARE

3. a. Total Value/Sales Price of Property \$ 300.00
 b. Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 c. Transfer Tax Value \$ 300.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR

Signature: [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gregg & Donna Johnson
 Address: 3413 Morgan Road
 City: Ceres
 State: CA Zip: 95307

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gregg & Donna Johnson
Kortnee & Travis Streich
 Address: 3413 Morgan Road
 City: Ceres
 State: CA Zip: 95307

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

EVANS & ASSOCIATES
2400 S. CIMARRON ROAD, SUITE 140
LAS VEGAS, NV 89117

Escrow#: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)