

APN# 1318-26-101-006

Recording Requested by/Mail to:

Name: Daniel & Beth Smith

Address: 26548 Cardinal Drive

City/State/Zip: Canyon Country, CA 91387

Mail Tax Statements to:

Name: The Lodge at Kingsbury Crossing

Address: 133 Deer Run Court, PO Box 6600

City/State/Zip: Stateline, NV 89449

Quitclaim Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Judith B Smith
Signature

Judith Smith
Printed Name

This document is being (re-)recorded to correct document # 2019-929916 and is correcting The legal description on page 2. It needs to say "high" season rather than low season.

APN: 1318-26-101-006

HOA ACCT #470918931

MAIL TAX STATEMENTS TO:

The Lodge at Kingsbury Crossing
133 Deer Run Court, PO BOX 6600
Stateline, NV 89449

WHEN RECORDED, MAIL TO:

Daniel Smith
Beth Smith
26548 Cardinal Drive
Canyon Country, CA 91387

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: that MEREDITH SMITH and JUDITH SMITH, without consideration, do hereby remise, release, and forever quitclaim to DANIEL SMITH and BETH SMITH, AS JOINT TENANTS, all of the right, title, and interest in that real property, situated in the County of Douglas, State of Nevada, bounded and described as follows:

➤ **THE LODGE AT KINGSBURY CROSSING TIMESHARE**

INTERVAL NUMBER: 4205-11

UNIT NUMBER: A/1212

HOA ACCT #470918931

SEASON: HIGH; USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors, and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the

Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572 as Document No. 89535, fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987 as Document No. 161309, fifth amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429, and sixth amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of way of record. A portion of APN 07-130-19.


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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS THEIR HAND THIS 5 DAY OF June, 2019.



MEREDITH SMITH

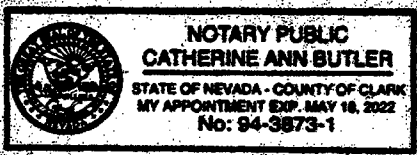


JUDITH SMITH

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 5 day of June, 2019, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared MEREDITH SMITH and JUDITH SMITH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Catherine A Butler

NOTARY PUBLIC
Name: CATHERINE A. BUTLER
My Commission Expires: 05/18/2022
No. 94-3873-1

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 14th

day of June 2019

By: John D. Atwell
Deputy Recorder

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 (a) 1318-26-101-006
 (b) _____
 (c) _____
 (d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

2. Type of Property:
 (a) Vacant Land (b) Single Fam. Res
 (c) Condo/Twnhse (d) 2-4 Plex
 (e) Apt. Bldg. (f) Comm'/Ind'l
 (g) Agricultural (h) Mobile Home
 X Other: TIMESHARE

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: To correct legal description on page 2 of document # 2019-929916 to read "High" season

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Judith B Smith Capacity: GRANTOR

Signature: _____ Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Meredith and Judith Smith
 Address: 38030 S. Boulder Ridge Drive
 City: Tucson
 State: AZ Zip: 85739

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Daniel and Beth Smith
 Address: 26548 Cardinal Drive
 City: Canyon Country
 State: CA Zip: 91387

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

EVANS & ASSOCIATES
2400 S. CIMARRON ROAD, SUITE 140
LAS VEGAS, NV 89117

Escrow#: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)