

DOUGLAS COUNTY, NV

2019-930710

Rec:\$35.00

\$35.00

Pgs=2

06/21/2019 08:08 AM

VSI-SLS

KAREN ELLISON, RECORDER

Tax Parcel ID: 1220-27-110-008

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Assignment of Deed Of Trust



ORDER #: 254131

For value received, the undersigned, hereby grants, assigns, and transfers to: **Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Seasoned Credit Risk Transfer Trust, Series 2018-2** all beneficial interest under that certain Deed of Trust dated January 29, 2010 executed by:

Borrower: KATHERINE L. CURRY AND RICHARD F. CURRY, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND TO THE HEIRS AND ASSIGNS FOREVER

For WELLS FARGO BANK, N.A., whose address is P.O. BOX 11701, NEWARK, NJ 071014701 in the amount of: \$174,867.00, recorded 02/08/2010 as Instrument No.: 758287 in Book/Volume: 210 Page: 1289 of the Official Records of Douglas County, Nevada

Property Address: 1397 MARY JO DRIVE, GARDNERVILLE, NEVADA 89460

Tax Parcel ID: 1220-27-110-008

Legal Description: SEE EXHIBIT A

Effective date: 6/19/2019

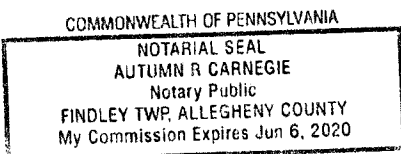
SPECIALIZED LOAN SERVICING LLC

By: *Scott Slagle*

SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On 6/19/2019 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



Autumn R Carnegie
Autumn R Carnegie
My Commission Expires: **06/06/2020**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY:

LOT 158 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS
FILE NO. 72456.

ASSESSOR'S PARCEL NUMBER: 1220-27-110-008

