

Assessor's Parcel Number: 1320-32-717-003

Date: JUNE 20, 2019

Recording Requested By:

Name: CAROL LOUTHAN, TOWN OF GARDNERVILLE
& JEANE COX, COMMUNITY DEVELOPMENT
Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



KAREN ELLISON, RECORDER

E02

GRANT, BARGAIN, SALE DEED
RIGHT OF WAY #2019.083

(Title of Document)

NO. 2019-083

6-19-19

DATE

DOUGLAS COUNTY CLERK
MINDEN, NV

BY [Signature] DEPUTY

A.P.N. 1320-32-717-003

RECORDING REQUESTED BY AND

MAIL TO:

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

GRANT, BARGAIN, SALE DEED
RIGHT OF WAY

THIS DEED is made the 22ND day of MARCH, Two Thousand Nineteen (2019), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, **WILLIAM F. WILKE and SALLY J. WILKE**, husband and wife as joint tenants with right of survivorship (hereinafter "GRANTOR") hereby grants, bargains and sells to THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada (hereinafter "GRANTEE"), and to the agents, employees, successors and assigns of such GRANTEE forever, all of that interest of GRANTOR to a portion of the property located in State of Nevada, County of Douglas, Town of Gardnerville, Assessor's Parcel No. 1320-32-717-003. Such conveyance to GRANTEE is more particularly described as follows:

See the attached legal description and location sketch attached hereto as Exhibit "C", entitled DESCRIPTION RIGHT OF WAY ACQUISITION (A.P.N. 1320-32-717-003) containing two (2) pages, which is incorporated as if fully set forth herein.

GRANTOR:


WILLIAM F. WILKE



SALLY J. WILKE

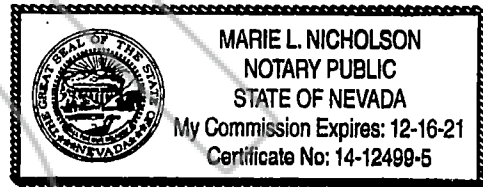
ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 3/22, 2019 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM F. WILKE and SALLY J. WILKE known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.


NOTARY PUBLIC



Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

In Witness whereof, the GRANTOR has executed this grant, bargain, sale deed on this day and year first above written.

GRANTEE:

THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada

By: William B. Perez
Chairman of the Board
Douglas County Commissioners

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 6-6, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William B. Perez known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he is the Chairman of the Douglas County Commissioners, and who further acknowledge to that he executed the forgoing deed on behalf of said entity.

WITNESS my hand and official seal.

Michelle Pablo
NOTARY PUBLIC

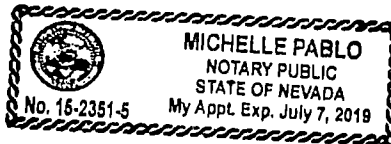


Exhibit "C"
DESCRIPTION
RIGHT OF WAY AQUISITION
(A.P.N. 1320-32-717-003)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the most westerly corner of Lot 10 in Block A of Hawkins Addition To The Town Of Gardnerville recorded May 16, 1915 in Book B of Miscellaneous records, at page 408 in the Office of Recorder, Douglas County, Nevada and also being the intersection of Douglas Avenue and Mill Street;

thence along the southerly right of way line of Mill Street North $45^{\circ}10'00''$ East, 11.86 feet;

thence leaving said southerly right of way line of Mill Street South $13^{\circ}22'31''$ West, 6.70 feet;

thence along a tangent curve to the left having a radius of 12.00 feet, a central angle of $55^{\circ}36'23''$ and an arc length of 11.65 feet;

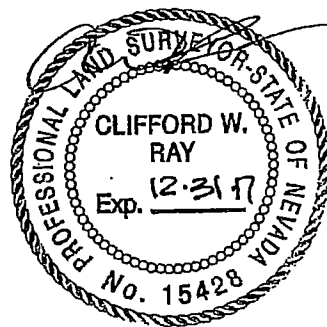
thence South $45^{\circ}10'00''$ West, 0.50 feet to a point on the easterly right of way line of Douglas Avenue;

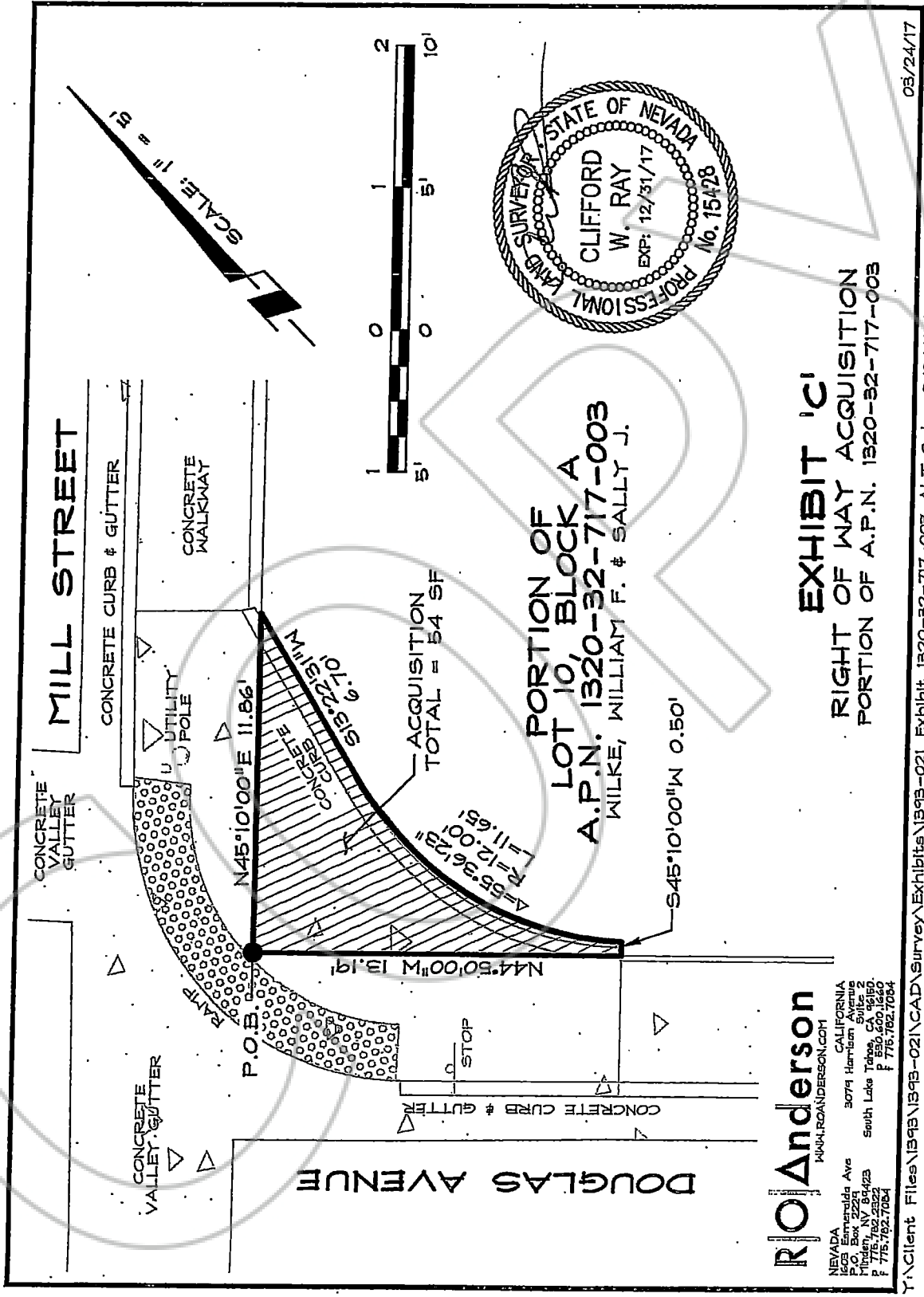
thence along said easterly right of way line of Douglas Avenue North $44^{\circ}50'00''$ West, 13.19 feet to the POINT OF BEGINNING, containing 54 square feet, more or less.

The Basis of Bearing for this description is identical to that Lot 10 in Block A of Hawkins Addition To The Town Of Gardnerville recorded May 16, 1915 in Book B of Miscellaneous records, at page 408 in the Office of Recorder, Douglas County, Nevada

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



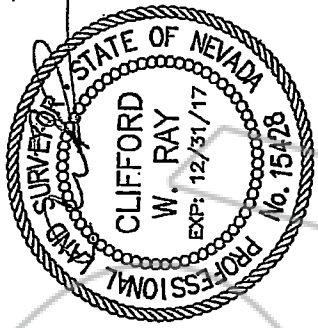
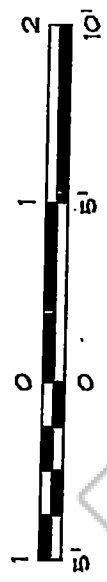
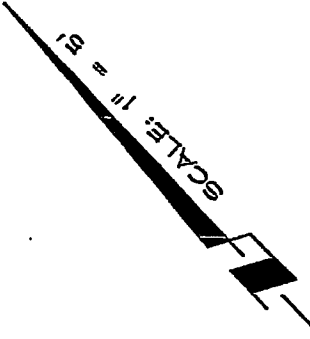


MILL STREET

DOUGLAS AVENUE

**PORTION OF
LOT 10, BLOCK A
A.P.N. 1320-32-717-003
WILKE, WILLIAM F. & SALLY J.**

**EXHIBIT 'C'
RIGHT OF WAY ACQUISITION
PORTION OF A.P.N. 1320-32-717-003**



RIO Anderson
 WWW.RIOANDERSON.COM
 NEVADA
 1501 S. Mill St.
 P.O. Box 22291
 Henderson, NV 89142
 P 775.762.2322
 F 775.762.7084
 CALIFORNIA
 3074 Harrison
 Avenue
 Suite 102
 South Lake Tahoe,
 CA 96150
 P 530.600.1660
 F 775.762.7084

COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

2019 day of February, 2019
By [Signature] Deputy

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-32-717-003
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other right of way

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 2
b. Explain Reason for Exemption: GOVERNMENT ENTITY
Transfer

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul Sauer Capacity Agent

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: William & Sally Wilke
Address: 1477 Douglas Ave
City: Gardnerville
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Douglas County
Address: P.O. Box 318
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Town of Gardnerville Escrow # _____
Address: 1407 Hwy 395 N
City: Gardnerville, NV 89410 State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)