

A.P.N.: 1121-35-001-017
File No: 143-2565438 (mk)
R.P.T.T.: \$1,755.00

When Recorded Mail To: Mail Tax Statements To:
Thompson Family Trust
803 Spring Valley Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lorraine Cooper Craik, Trustee of the L. C. Craik Trust dated June 10, 2014, and any amendments thereto

do(es) hereby *GRANT, BARGAIN and SELL* to

Delbert L. Thompson, Trustee of the Thompson Family Trust, dated October 18, 1988 and any amendments thereto

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, AS SHOWN ON THE PLAT OF SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 6, 1967 AS DOCUMENT NO. 39423 AND ON AMENDED MAP FILED FOR RECORD OCTOBER 8, 1968 AS DOCUMENT NO. 42547, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/20/2019

Lorraine Cooper Craik, Trustee of the L.C. Craik Trust dated June 10, 2014, and any amendments thereto

L.C. Craik Trustee
Lorraine Cooper Craik, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 10-11-19 by **Lorraine Cooper Craik, Trustee of the L.C. Craik Trust dated June 10, 2014.**

Mary Kelsh
Notary Public
(My commission expires: 11-4-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 20, 2019** under Escrow No. **143-2565438**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1121-35-001-017
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property:

\$450,000.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value:

\$450,000.00

d) Real Property Transfer Tax Due

\$1,755.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Lorraine Cooper Craik, Trustee of
the L.C. Craik Trust dated June

Print Name: 10, 2014

Address: 811 Spring Valley Drive

City: Gardnerville

State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Thompson Family Trust

Address: 803 Spring Valley Drive

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2565438 mk/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)