

RETURN RECORDED DEED TO:

1625 State Route 88
Minden, NV 89423

APN: 1318-24-601-001
APN: 1318-24-601-002
APN: 1318-24-601-003

Mail Tax Bills To:
P. O. Box 4884
Stateline, NV 89449

NRS 375.090 Transfer Tax
Exemption No. 7



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 5 day of June, 2019, by and between PHIL ELLERY STOLL, grantor, and PHIL ELLERY STOLL, as trustee of THE STOLL FAMILY TRUST DATED FEBRUARY 5, 2015, grantee.

WITNESSETH:

That the grantor, without consideration, do by these presents grant, bargain, transfer and sell to the grantee, and to their successors and assigns, any and all interest, without limitation, owned by grantor in that certain real property, with improvements located thereon, held by grantor, further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in, Douglas County, State of Nevada, commonly known as APN: 1318-24-601-001 and APN: 1318-24-601-002 and APN 1318-24-601-003, particularly described as follows:

SEE EXHIBIT "A" EXHIBIT "B" and EXHIBIT "C"
ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said grantee, and to her successors and assigns forever.

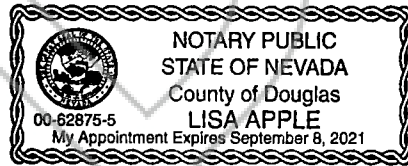
IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

Phil Stoll
PHIL STOLL

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

Before me the undersigned, a Notary Public in and for said county and state, personally appeared PHIL STOLL who acknowledged the execution of the foregoing "GRANT, BARGAIN AND SALE DEED" this 5 day of June, 2019.

Lisa Apple
Notary Public



6/26/98
94090

DESCRIPTION
ADJUSTED A.P.N. 07-380-01

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Northeast 1/4
of Section 24, Township 13 North, Range 18 East, M.D.M.,
more particularly described as follows:

Beginning at a point which bears North 00°08'01" East 656.42
feet from the Center 1/4 corner of said Section 24;

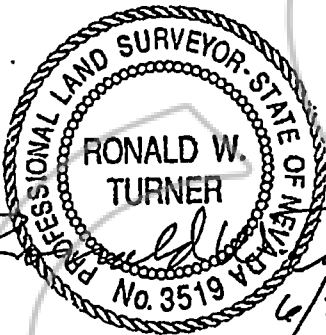
thence North 00°08'01" East 656.43 feet;
thence South 89°41'31" East 165.90 feet;
thence South 00°08'01" West 656.83 feet;
thence North 89°33'09" West 165.90 feet to the Point of
Beginning.

Containing 2.50 acres, more or less.

The Basis of Bearing for this description is referenced to
that Record of Survey, filed as Document No. 238109.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner and Associates, Inc.
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 17 P4:04

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

0447238
BK0898PG3451

6/26/98
94090

DESCRIPTION
ADJUSTED A.P.N. 07-380-02

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Northeast 1/4
of Section 24, Township 13 North, Range 18 East M.D.M.,
more particularly described as follows:

Beginning at the Center 1/4 corner of said Section 24;

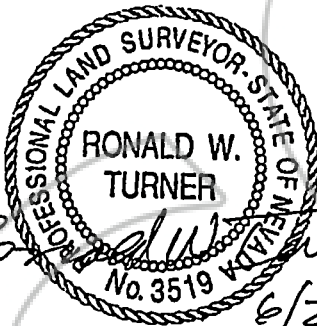
thence North 00°08'01" East 656.43 feet;
thence South 89°33'09" East 165.90 feet;
thence South 00°08'01" West 656.83 feet;
thence North 89°24'48" West 165.90 feet to the Point of
Beginning.

Containing 2.50 acres, more or less.

The Basis of Bearing for this description is referenced to
that Record of Survey, filed as Documnet No. 238109.

Note: Refer this description to your title company
before incorporating into any legal document.

prepared by: Turner and Associates, Inc.
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 17 P4:05

0447239

BK0898PG3453

LINDA SLATER
RECORDER
\$800 PAID \$200 DEPUTY

6/26/98
94090

DESCRIPTION
ADJUSTED A.P.N. 07-344-16

All that real property situate in the County of Douglas,
State of Nevada, described as follows;

All that portion of Section 24, Township 13 North, Range 18
East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 89°24'48" East 165.90
feet from the center 1/4 corner of said Section 24;

thence North	00°08'01"	East	1,313.66	feet,
thence South	89°41'31"	East	489.84	feet,
thence South	00°06'20"	West	1,316.04	feet,
thence South	89°24'48"	East	3.16	feet,
thence South	40°38'18"	East	60.25	feet,
thence South	08°24'01"	East	32.00	feet,
thence South	63°05'59"	West	276.08	feet,
thence North	33°34'31"	East	243.62	feet,
thence North	89°24'54"	West	426.10	feet to the Point of

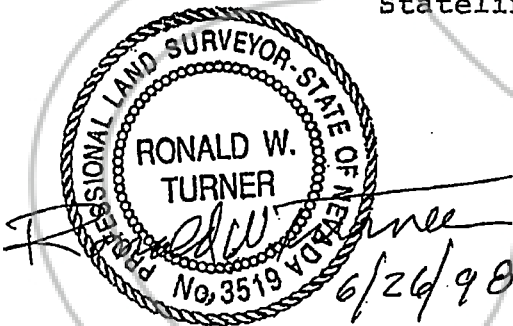
Beginning.

Containing 15.25, acres more or less.

The Basis of Bearing for this description is referenced to
that Record of Survey, filed as Document No. 238109.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner and Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 17 P4:06

LINDA SLATER
RECORDER
\$ PAID DEPUTY

0447240

BK0898PG3455

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s)

- (a) 1318-24-601-001
- (b) 1318-24-601-002
- (c) 1318-24-601-003
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Verified Trust - JH

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ N/A

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 7
- b) Explain Reason for Exemption: To or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Phil Stoll Capacity Grantor/Grantee

Signature _____ Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Phil Stoll

Address: P.O. Box 4884

City: Stateline State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Phil Stoll, trustee

Address: P.O. Box 4884

City: Stateline State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gene M. Kaufmann Escrow #: N/A

Address: Sullivan Law, 1625 Highway 88, Ste. 401

City: Minden State: NV Zip: 89423