

DOUGLAS COUNTY, NV  
RPTT:\$2047.50 Rec:\$35.00  
\$2,082.50 Pgs=3

**2019-930768**  
06/21/2019 12:27 PM

TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Paul J. Cobarrubias and Renee D. Cobarrubias  
1229 Wintergreen Court  
Gardnerville, NV 89460

**MAIL TAX STATEMENTS TO:**

Paul J. Cobarrubias and Renee D. Cobarrubias  
Same as above

Escrow No. 1902872-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-16-113-014  
R.P.T.T. \$2,047.50

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Donald E. Colombini, <sup>/as</sup> Trustee of The Decedent's Trusts  
created under The Donald E. and Pauline E. Colombini Family Trust

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to Renee D Cobarrubias and Paul J Cobarrubias, Wife and  
Husband, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.

Donald E. Colombini, Trustee of The  
Decedent's Trusts created under The Donald  
E. and Pauline E. Colombini Family Trust

*Donald E. Colombini*

Donald E. Colombini, Trustee

STATE OF ~~NEVADA~~ *VIRGINIA SPA 6/18/19* } ss:  
COUNTY OF ~~DOUGLAS~~ *DELFORD SPA 6/18/19*

This instrument was acknowledged before me on , *18<sup>th</sup> DAY OF JUNE, 2019*  
by Donald E. Colombini, Trustee of The Decedent's Trusts created under The Donald E. and Pauline E.  
Colombini Family Trust

*J. D. Atkinson*  
NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA  
NOTARY PUBLIC  
JOHN D. ATKINSON  
REGISTRATION #271527  
MY COMMISSION EXPIRES: JANUARY 31, 2023

Escrow No. 1902872-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being comprised of Lot #61 and Lot #62 of Block C as shown on the PLEASANTVIEW PHASE III FINAL MAP as recorded in Book 1292, Page 815, as Document No. 294729 of Official Records, being located within portions of Section 16 and 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being further described as follows:

Beginning at the Southeast corner of said Lot #61; thence South  $89^{\circ}44'13''$  West, 100.00 feet; thence North  $00^{\circ}15'47''$  West, 146.16 feet; thence on a 265.89 foot radius curve concave to the North, having a radial bearing South  $12^{\circ}19'22''$  West, thru a central angle of  $05^{\circ}04'39''$ , an arc distance of 23.56 feet to the beginning of a reverse curve concave to the South, having a 20.00 foot radius, thru a central angle of  $46^{\circ}11'13''$ , an arc distance of 16.12 feet to the beginning of a reverse curve concave to the North, having a 45.00 foot radius, thru a central angle of  $90^{\circ}37'27''$ , an arc distance of 71.18 feet; thence South  $00^{\circ}15'47''$  East, 124.73 feet to the POINT OF BEGINNING.

APN: 1220-16-113-014

Note: Document No. 811460 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-16-113-014  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 525,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 525,000.00  
 d. Real Property Transfer Tax Due: \$ 2,047.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Donald E. Colombini Capacity Trustee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Donald E. Colombini, Trustee of The Decedent's Trusts created under The Donald E. and Pauline E. Colombini Family Trust  
 Address: 200 Cascade Drive  
 City: Yukon  
 State: IA Zip: 52417

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Paul J. Cobarrubias + Renee D. Cobarrubias  
 Address: 1224 Wintergreen Dr.  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Tigor Title of Nevada, Inc. Escrow No.: 01902872-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED