

DOUGLAS COUNTY, NV **2019-930813**
RPTT:\$1361.10 Rec:\$35.00
\$1,396.10 Pgs=2 **06/21/2019 02:56 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-310-022

Escrow No. 00244970 - 016 - 17
RPTT 1,361.10
When Recorded Return to:
Richard A. King
140 Vasquez Ave.
San Francisco, CA 94127
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
James R. Dearkland and Gunna Dearkland, Trustees of the The Dearkland Family Intervivos
Trust dated March 8, 1989

do(es) hereby Grant, Bargain, Sell and Convey to
Richard A. King, A married man, as his sole and separate property

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 11 day of May, 2019

Dearkland Family Intervivos Trust
dated March 8, 1989

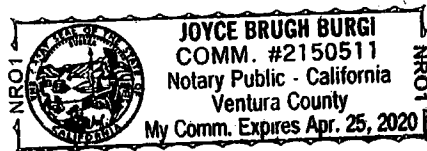
By: [Signature]
James R. Dearkland, Trustee

[Signature]
By: Gunilla Dearkland, Trustee

STATE OF CA
COUNTY OF VENTURA

This instrument was acknowledged before me on 6-11-, 2019,
by James R. Dearkland and Gunilla Dearkland _____

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Parcel 1:

Lot 9 of White Bark Townhouses Subdivision, as per Map filed for record on September 7, 2001, in Book 0901 of Maps, Page 1474, as Document Number 522371 , and by Boundary Line Adjustment Deed recorded on December 6, 2002, in Book 1202, Page 2644, as Document No. 559964, and by Record of Survey file for record on December 6, 2002, in Book 1202 of Maps, Page 2664, as Document No. 559965, Official Records.

Parcel 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline, North 33°00'00" East, 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of 8°55'00"; thence along said curve an arc length of 54.47 feet; thence North 41°55'00" East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

Parcel 3:

A fifty feet (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline South 33°00'00" West 9.90 feet to the beginning of a tangent curve to the left with a radius of 400 feet and a central angle of 11°28'23"; thence along said curve an arc length of 80.10 feet to a point on the South line of said Pordon parcel.

SPACE BELOW FOR RECORDER

1. APN: 1319-30-310-022

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$348,750.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$348,750.00
Real Property Transfer Tax Due: \$ 1,361.10

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity _____ grantor
Signature _____	Capacity _____ grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: James R. & Guilla Dearkland , tees*	Print Name: Richard A. King
Address: P.O. Box 24668	Address: 140 Vasquez Ave.
City/State/Zip: Ventura, CA 93002	City/State/Zip: San Francisco, CA 94127

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00244970-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)
*of the Dearkland Family Intervivos Trust dated March 8, 1989