

APN 1420-07-310-008

JUNE 12, 2019

Date

DOUGLAS

Place of Recording

Record & Return by Mail Pickup to:
MOVEMENT MORTGAGE, LLC

Name

8024 CALVIN HALL RD

Address 1

INDIAN LAND, SC 29707

Address 2

Manufactured Home Affidavit Of Affixation

CROCKER

Loan #: 2858905

MIN: 100670800028589059

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New/Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width
USED	2007	FLEETWOOD HOMES	THE ENTERTAINER 4723B	IDFL604AB2739 7-CY13	72.00 / 27.00

2. The Home is or will be located at the following "Property Address":

Street or Route	City	County	State	Zip Code
879 MICA DRIVE	CARSON CITY	DOUGLAS	NEVADA	89705

3. The legal description of the Property Address ("Land") is:

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

4. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
5. The Home is, or shall be promptly upon delivery, anchored to the Land by attachment to a permanent foundation and connected to appropriate residential utilities (e.g., water, gas, electricity, sewer).
6. Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land, free of any personal property security interest.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

19548.11

Manufactured Home Affidavit of Affixation

Page 1 of 5

Rev. 12/14/15



2858905-1-5

- 7. The Home shall be assessed and taxed as an improvement to the Land.
- 8. Homeowner shall initial only one of the following, as it applies to title to the Home.
 - The Home is not covered by a certificate of title. A copy of the manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit. The Homeowner shall surrender the original manufacturer's certificate of origin.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The Home is covered by a certificate of title. A copy of the certificate of title is attached to this Affidavit. The Homeowner shall surrender the original certificate of title.
 - The manufacturer's certificate of origin and/or Certificate of Title to the Home shall be has been eliminated as required by applicable law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 13 day of JUNE, 2019.

Susan Crocker 6/13/19
- BORROWER - SUSAN CROCKER - DATE -

Witness

Witness

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

19548.11

Manufactured Home Affidavit of Affixation



STATE OF Nevada)
COUNTY OF ~~DOUGLAS~~ Carson City) ss.:

On the 13 day of June in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Susan Crocker.

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) ~~is~~(are) subscribed to the within instrument and acknowledged to me that he ~~she~~ they executed the same in his ~~her~~ their capacity(ies), and that by his ~~her~~ their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Donna Peacocke
Notary Signature

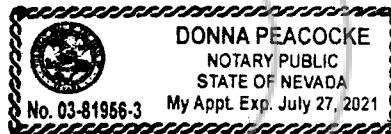
Donna Peacocke
Notary Printed Name

Notary Public; State of Nevada

Qualified in the County of Carson City

My commission expires: 7-27-21

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

19548.11

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land free of any personal property security interest.

MOVEMENT MORTGAGE, LLC

Lender

By: Jennifer L. Byrd

Authorized Signature

JENNIFER BYRD

STATE OF ARIZONA

COUNTY OF DOUGLAS ^{KS} Maricopa

) ss.:

On the 31 day of May in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Jennifer L. Byrd, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their capacity(ies), and that by his/~~her~~/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kyle C. Sobotik
Notary Signature

Kyle C Sobotik
Notary Printed Name

Notary Public; State of Arizona

Qualified in the County of Maricopa

My commission expires: Dec 28 2022

Official Seal:



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THE FOLLOWING FORM OF ACKNOWLEDGMENT IS FOR USE ONLY IN THE STATE OF CALIFORNIA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____)
County of **DOUGLAS**)

On _____ before me, _____,
personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

19548.11

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Order No.: 01902631-DC1

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block E, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

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