

DOUGLAS COUNTY, NV

2019-930818

Rec:\$35.00

\$35.00

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TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

Date JUNE 12, 2019

DOUGLAS

Place of Recording

Record & Return by Mail Pickup to:
MOVEMENT MORTGAGE, LLC

Name

8024 CALVIN HALL RD

Address 1

INDIAN LAND, SC 29707

Address 2

Tax Parcel No. 1420-07-310-008

Legal Description is at page 2.

This Instrument Prepared By:

CHERYL CRESISKI

Preparer's Name

Closer

Preparer's Title

8024 CALVIN HALL ROAD

Preparer's Address 1

INDIAN LAND, SC 29707

Preparer's Address 2

(520) 356-9224X16385

Preparer's Telephone Number

MOVEMENT MORTGAGE, LLC

Lender's Name

8024 CALVIN HALL RD.

Lender's Address 1

INDIAN LAND, SC 29707

Lender's Address 2

SUSAN CROCKER

Borrower's Name

879 MICA DRIVE

Borrower's Address 1

CARSON CITY, NV 89705

Borrower's Address 2

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

CROCKER

Loan #: 2858905

MIN: 100670800028589059

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

879 MICA DRIVE

Street Address

CARSON CITY

City

NV

State

89705

Zip

DOUGLAS

County

("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 2007 FLEETWOOD HOMES

New/Used

Year

Manufacturer's Name

21859.7

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2858905-1-5

2858905

72.00 /
27.00

THE ENTERTAINER 4723B

IDFL604AB27397-CY13

Model Name/Model No.

Manufacturer's Serial No.

Length/Width

permanently affixed to the real property located at **879 MICA DRIVE**

Street Address

CARSON CITY

NV

89705

DOUGLAS

("Property Address") and as more

City

State

Zip

County

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **MOVEMENT MORTGAGE, LLC**, ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **JUNE 12, 2019** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which Lender may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is



irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 12TH day of JUNE, 2019.

By: _____

[type signatory's name]

Its: _____

[authorized officer]

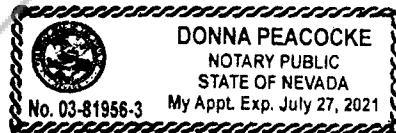
Susan Crocker 6/13/19
- BORROWER - SUSAN CROCKER - DATE -

STATE OF Nevada)
COUNTY OF DOUGLAS Carson City) ss.:

On the 13 day of June in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Susan Crocker.

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he(she)they executed the same in his(her)their capacity(ies), and that by his(her)their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Donna Peacocke
Notary Signature
Donna Peacocke
Notary Printed Name
Notary Public; State of Nevada
Qualified in the County of Carson City
My commission expires: 7-27-21



Official Seal:



THE FOLLOWING FORM OF ACKNOWLEDGMENT IS FOR USE ONLY IN THE STATE OF CALIFORNIA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____)
County of **DOUGLAS**)

On _____ before me, _____, a Notary Public in and for the State of California, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



2858905

EXHIBIT A

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Description Prepared By:

CHERYL CRESISKI

Preparer's Name

8024 CALVIN HALL ROAD

Preparer's Address 1

INDIAN LAND, SC 29707

Preparer's Address 2

21859.7

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2858905-5-5

Order No.: 01902631-DC1

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block E, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

APN: 1420-07-310-008

