DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 JULIAN C. ARVIZU 2019-930833 06/21/2019 03:39 PM

Pgs=2

APN: 1220-16-710-004

RECORDING REQUESTED BY:

Julian C Arvizu 885 Tillman Ln. Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO

Julian C Arvizu & April Michelle Arvizu 885 Tillman Ln. Gardnerville, NV 89460

KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 2/ day of June, 2019. by first party, Grantor, JULIAN C. ARVIZU, a married man as his sole and separate property, whose post office address is 885 Tillman Lane, Gardnerville, NV 89460. to second party, Grantees, JULIAN C. ARVIZU and APRIL MICHELLE ARVIZU, husband and wife as joint tenants, whose post office address is 885 Tillman Lane, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 4 in Block A of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof. filed in the office of the County Recorder of Douglas County. Nevada, on April 10, 1967, as Document No. 35914, County of Douglas, State of Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 2015-865031 on 06/24/2015

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any, TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

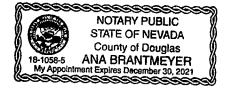
Julian C. Arvizu

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 21st day of June. 2019, by Julian C. Arvizu.

Notary Public



DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1220-16-710-004 c) d) 2. Type of Property: Vacant Land b) ✓ Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY BOOK e) l Apt. Bldg Comm'l/Ind'l DATE OF RECORDING: Mobile Home h) NOTES: ∪ Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 5 b. Explain Reason for Exemption: A conveyance of real property by deed without consideration to add Grantor's wife to the deed 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity Signature Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Julian C. Arvizu & April Michelle Arvizu Print Name: Julian C. Arvizu Address: 885 Tillman Ln. Address: 885 Tillman Ln. Gardnerville Gardnerville City: City: Zip:89460 State: NV Zip:89460 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Escrow # Print Name: Address: City: State:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA