DOUGLAS COUNTY, NV

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2019-930864 06/24/2019 12:28 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1420-18-301-005

Recording Requested By:

Name:

Address:

FIRST AMERICAN TITLE

1663 HWY 395 STE 101 34

City/State/Zip MINDEN NV 8942

ORDER CONFIRMING SALE OF KEAL PROPERTY

(Title of Document)

RECEIVED JUN 1 1 2019

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Attorneys for Estate of Alex Andreasen

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KAEMPFER CROWELL

510 W. Fourth Street Carson City, Nevada 89703

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of

ALEX ANDREASEN aka ALEX DAMGAARD ANDREASEN, JR.,

Decedent.

Case No.: 17 PB 0087

Dept. No. I

## ORDER CONFIRMING SALE OF REAL PROPERTY

The Petition of MARISSA RIBERA and BROOKLYN ANDREASEN, Petitioners and Co-Administrators of the Estate of ALEX ANDREASEN aka ALEX DAMGAARD ANDREASEN, JR., deceased, for confirmation of sale of real property having been filed with this Court on May 3, 2019; the Court being fully advised in the premises and good cause appearing therefore finds:

- 1. That due notice of the hearing of such Petition has been given as required by law. and thus, the provisions of NRS 148.220 have been complied with.
- That the Petitioners, MARISSA RIBERA and BROOKLYN ANDREASEN, Co-Administrators of the Estate of ALEX ANDREASEN, have determined it is for the advantage,

benefit, and best interest of the Estate and those interested therein to sell the real property, subject to approval by this Court.

3. Decedent's Estate in the State of Nevada includes a piece of real property situated at 3282 Plymouth Dr., Minden, Nevada 89423; APN 1420-18-301-005, and more particularly described as follows:

## PARCEL I

A PARCEL OF LAND, LOCATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18, PROCEED SOUTH 0°02'46" WEST, A DISTANCE OF 2,972.12 FEET; AND SOUTH 89°55'34" WEST, A DISTANCE OF 60.00 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 0°02'46" WEST, 266.14 FEET; TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°53'08" WEST, 819.26 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0°02'46" EAST, 265.56 FEET, TO THE NORTHWEST CORNER OF THE PARCEL; THENCE NORTH 89°50'43" EAST, 819.26 FEET, TO THE TRUE POINT OF BEGINNING.

## PARCEL II

TOGETHER WITH AN EASEMENT, 60 FEET IN WIDTH, AND 1,324.06 FEET LONG, LYING ADJACENT TO AND WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 18.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 10, 1983, IN BOOK 183, PAGE 453, AS INSTRUMENT NO. 075033.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Also known as 3282 Plymouth Drive, Minden, Nevada 89423; APN 1420-18-301-005.

- 4. That no appraisal of the property was made. Decedent's heirs, MARISSA RIBERA and BROOKLYN ANDREASEN, Co-Administrators herein, waived the requirement of appraisal as permitted by NRS 148.260(2).
- 5. On May 3, 2019, the Co-Administrators filed a Petition for Confirmation of Sale of Real Property in which they entered into an agreement to sell the above real property to TERRY and AMY BARTELS for the sum of \$420,000.00 subject to approval of a VA loan, and subject to any overbid as permitted by NRS 148.270.
- 6. On May 16, 2019, the Co-Administrators received and accepted a cash offer overbid for the sum of \$430,000.00. This Court is permitted to accept an overbid as provided in NRS 148.270(3) as long as the overbid is 5 percent or \$5,000.00 over the previously accepted offer.
- 7. The Co-Administrators entered into a Residential Offer and Acceptance Agreement and Counter Offer with the potential buyer, CHERYL DIXON, for the purchase price of Four Hundred Thirty Thousand Dollars and No Cents (\$430,000.00) plus one-half of the costs of escrow and one-half of the transfer taxes. Terms of the sale include an earnest money deposit of One Thousand Five Hundred Dollars (\$1,500.00); with the balance of Four Hundred Twenty Eight Thousand Five Hundred Dollars (\$428,500.00) to be paid in cash. This is an AS-IS sale. The realtor for the Buyer is Dennis McDuffee of Intero Real Estate Alpine Sierra LLC, Gardnerville, Nevada: and the realtor for the Seller is Jim Valentine of RE/MAX Realty Affiliates, Gardnerville, Nevada. The realtor and broker fees total 6% of the sales price of the property. Escrow to close on or before June 21, 2019. The sale is subject to the terms identified in the *Residential Offer and Acceptance Agreement*, and *Counter Offer* attached to the Notice of Overbid on file with this Court. Further, the sale is subject to this Court's approval pursuant to statutory requirements.

8. That a call for other bids was made pursuant to NRS 148.270, and that no other bids were received.

## IT IS THEREFORE ORDERED:

The Court hereby confirms, ratifies and affirms the sale of the afore described real property bearing Assessor's Parcel Number 1420-18-301-005 located at 3282 Plymouth Dr., Minden, Nevada 89423, from THE ESTATE OF ALEX ANDREASEN aka ALEX DAMGAARD ANDREASEN, JR., to CHERYL DIXON in accordance with the Residential Offer and Acceptance Agreement and Counter Offer attached to the Notice of Overbid filed with this Court, for the sum of FOUR HUNDRED THIRTY THOUSAND DOLLARS AND NO CENTS (\$430,000.00), plus one half of the costs of escrow and one-half of the transfer taxes.

Pursuant to NRS 148.270(5), this Order confirming the sale is a sufficient addendum to the original contract to allow escrow to close. The Co-Administrators are hereby authorized by this Order to execute an Administrator's Deed conveying said property as ordered.

The escrow agent and Co-Administrators are further authorized to pay, from the proceeds of the sale, the seller's expenses of sale.

Further, the escrow agent and Co-Administrators are authorized to pay, from the proceeds of the sale, the realtor and broker fees which total 6% of the sales price of the real property.

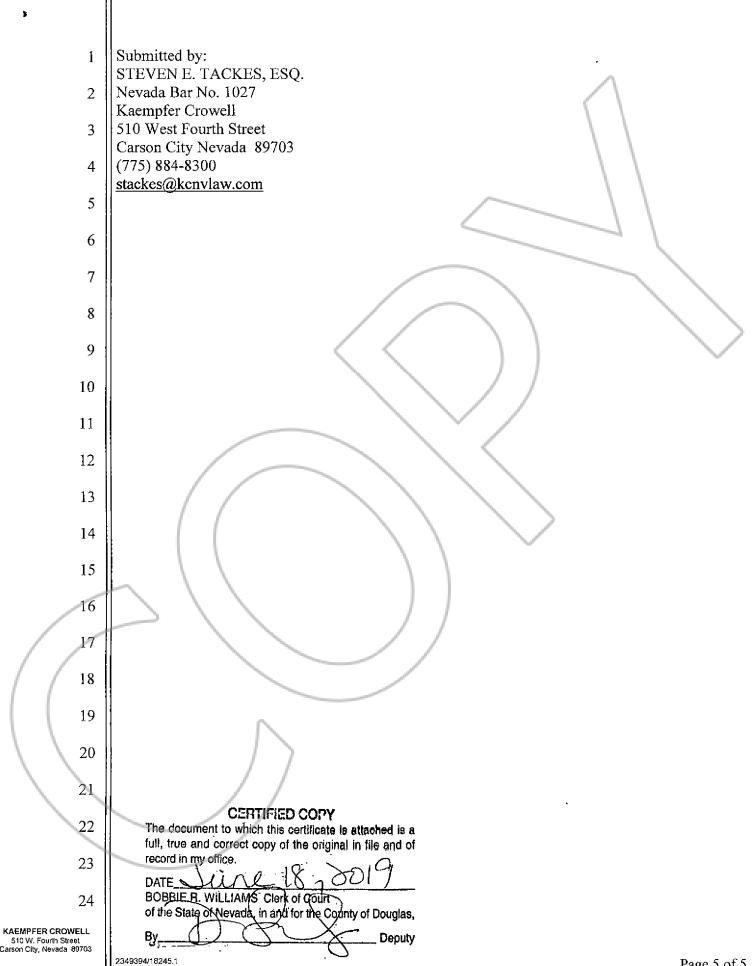
DONE IN OPEN COURT this day of June, 2019

District Judge

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510 W. Fourth Street Carson City, Nevada 89703

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