

Prepared By and Record and Return To:
Resort Transfers International
P.O. Box 952049
Lake Mary FL 32795

Mail Tax Statements To:
William Oakes
410 Winnie Lane #25
Carson City NV 89703

APN #1319-30-643-041

Timeshare Interest No. 28-034-47-82

GRANT, BARGAIN, SALE DEED

This Indenture, made this 25 day of JUNE, 2019, between **TIMOTHY I. BRICE**, A Single Man, (hereinafter known as "Grantor"), whose post office address is 9851 Lyndhurst St, Oakland CA 94607, and **WILLIAM OAKES, a single man**, (hereinafter known as "Grantee"), whose post office address is 410 Winnie Lane #25, Carson City NV 89703.

WITNESSETH:

That Grantor, in consideration of the sum of Ten and NO/100 Dollars (\$10.00) lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described in Exhibit "A" , a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

In Witness Whereof, the Grantor has executed this conveyance the day and year first hereinabove written.

Signed, sealed and delivered
in the presence of:

Mick Johnson
Witness: Micky Johnson

Timothy I. Brice
TIMOTHY I. BRICE
By: John T. Sadowski,
Attorney-In-Fact,
Grantor

Lucia Ortiz
Witness: Lucia Ortiz

State of Florida
County of Seminole

I hereby certify that on this 25 day of June, 2019, before me, an officer duly authorized in Florida to take acknowledgments, personally appeared John T. Sadowski as Attorney-In-Fact for Timothy I. Brice, and who has produced driver's license as identification and who did not take an oath, and he acknowledged before me that he executed the foregoing for the purposes intended therein.

In Witness Whereof, I have hereunto set my hand and affixed my seal in the State and County above mentioned, this 25 day of June, 2019.

(Notary Seal)

Laura Crook
Notary Public
My Commission Expires: 8/2/22

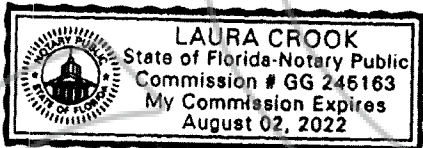


EXHIBIT "A"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 034 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in EVEN -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-041

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-30-643-041
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.a. Total Value/Sales Price of Property \$ 500
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 500
 d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Timothy I Brice Capacity: Grantor
 Signature William Oakes Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Timothy I Brice
 Address: 9851 Lyndhurst St
 City: Oakland
 State: CA Zip: 94607

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: William Oakes
 Address: 410 Winnie Lane #25
 City: Carson City
 State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Resort Transfers International Escrow # _____
 Address: P.O. Box 952049
 City: Lake Mary State: FL Zip: 32795

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED