

A.P.N.: 1318-23-411-008
File No: 121-2566544 (KS)
R.P.T.T.: \$1,889.55

DOUGLAS COUNTY, NV
RPTT:\$1889.55 Rec:\$35.00
\$1,924.55 Pgs=2 06/25/2019 04:05 PM
FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Steven Truswell and Doreen Truswell
182 Pine Ridge Drive
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey Michael Cordero, as Successor Trustee of The "MRM Trust" dated November 17, 1997

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven Truswell and Doreen Truswell, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, AS SHOWN ON THE MAP THEREOF OF PINE RIDGE SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 8, 1956 AS DOCUMENT NO. 11664.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/12/2019

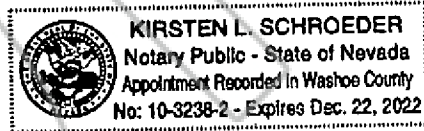
The "MRM Trust" dated November 17, 1997

Jeffrey Michael Cordero
Jeffrey Michael Cordero, as Successor Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 21, 2019 by **Jeffrey Michael Cordero, as Successor Trustee of The "MRM Trust" dated November 17, 1997.**

Kirsten L. Schroeder
Notary Public
(My commission expires: 122222)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 12, 2019** under Escrow No. **121-2566544**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-23-411-008
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$484,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$484,500.00
- d) Real Property Transfer Tax Due \$1,889.55

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jeffrey Michael Cordero
 Signature: Steven Truswell

Capacity: Seller
 Capacity: Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Jeffrey Michael Cordero, as
 Successor Trustee of The "MRM
 Trust" dated November 17, 1997
 Address: 180 PINE RIDGE DRIVE
 City: STATELINE
 State: NV Zip: 89449

Steven Truswell and
 Doreen Truswell
 Address: 182 Pine Ridge Drive
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno

File Number: 121-2566544 KS/ sc
 State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)