DOUGLAS COUNTY, NV

RPTT:\$2652.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-930941 06/26/2019 09:18 AM

\$2,687.00

ETRCO

js=3 **00/20/2010** (

APN#: 1420-29-612-005

RPTT: \$2,652.00

Recording Requested By: Western Title Company

Escrow No.: 105092-WLD
When Recorded Mail To:
Glen Eric Sanders, Trustee of The
Glenn Eric Sanders Revocable
Living Trust, dated July 9, 2010
1166 San Marcos Cr.
Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Bunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James A. Willis and Linda K. Willis, husband and wife as community property with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Glen Eric Sanders, Trustee of The Glenn Eric Sanders Revocable Living Trust, dated July 9, 2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 282 in Block A, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/19/2019

Grant, Bargain and Sale Deed - Page 2 STATE OF Newsola } ss COUNTY OF Douglas This instrument was acknowledged before me on June 24, 2019 By James A. Willis and Linda K. Willis. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Dougles County No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-29-612-005

						\
2.	Type of Property:		FOD DEC	ODDEBSO	PTIONAL	USE ONLY
۷,	a) \(\subseteq \text{Vacant Land} \)	b) Single Fam. Res.	NOTES:	OKDEKS O	LITOMAL	OSEONLI
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	NOTES.		**************************************	AND INCOME SHAPE AND ALL THROUGH WATER AND
	e) □ Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) ☐ Other	") [Intodito Home				7 1
	, <u> </u>				Total Control of the	\
3.	Total Value/Sales Price of P	roperty:	\$679,900	.00		
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$679,900	.00		
	Real Property Transfer Tax	Due:	\$2,652.00			
))		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	Turnar miorott i ottomage comig manarettod. 100 /0					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
375.110, that the information provided is correct to the best of their information and belief, and can be						
supported by documentation if called upon to substantiate the information provided herein. Furthermo parties agree that disallowance of any claimed exemption, or other determination of additional tax due						
						onal tax due, may
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.		
Purc	suant to NRS 375.030, the B	tuvar and Sallar chall he	iointly and	coverelly liel	hla far ans	additional amount
owe		ayer and bener shan be	gomesy and	severally ha	ole for any	auditional amount
	ature	+	Capacity	Escrow	Acoust	 .
_	ature		Capacity _		7.90	
-						**************************************
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						LION
107	(REQUIRED) (REQUIRED)					
Prin	1	Linda K. Willis 1	Print Name:			stee of The Glenn
Nam	e:					e Living Trust,
	10/22	0 10 . / . 10	A 3 3	dated July 9		
Addı			Address:	1166 San M	arcos Cr.	
City: State			City: State:	Minden NV	7:	89423
State		(ip: <u>9563)</u> \$	state:	INV	Zip:	09423
CON	IPANY/PERSON REQUEST	TING RECORDING				
	(required if not the seller or buyer					
	Name: eTRCo, LLC. On beha	•	any Es	sc. #: <u>105092-</u>	<u>WLD</u>	
Addr						
	1362 Highway 395, S					
City/	State/Zip: Gardnerville, NV 8	9410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)