

DOUGLAS COUNTY, NV  
RPTT:\$5655.00 Rec:\$35.00  
\$5,690.00 Pgs=3  
FIRST AMERICAN TITLE IV  
KAREN ELLISON, RECORDER

**2019-930978**

**06/26/2019 02:05 PM**

A.P.N.: 1418-22-610-009  
File No: 123-2565500 (VD)  
R.P.T.T.: \$5,655.00

When Recorded Mail To: Mail Tax Statements To:  
Jesse Heer and Zuzana Light  
12400 Ventura Blvd. Suite 1252  
Studio City, CA 91604

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

James M. Seemann and Liv Seemann, Trustees of the Seemann Living Trust, dated  
December 5, 2016

do(es) hereby *GRANT, BARGAIN and SELL* to

Jesse Heer and Zuzana Light, husband and wife as community property with right of  
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 3 IN BLOCK D OF LOGAN CREEK ESTATES, ACCORDING TO THE MAP THEREOF,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA ON MARCH 8, 1960 AS DOCUMENT NO. 15688.**

**TOGETHER WITH THE RIGHT OF OWNERS TO HAVE ACCESS TO THE WATERS OF LAKE  
TAHOE AS SET FORTH IN DEED RECORDED DECEMBER 17, 1973, IN BOOK 1273,  
PAGE 387, DOCUMENT 70682, OFFICIAL RECORDS, OF DOUGLAS COUNTY, STATE OF  
NEVADA.**

**PARCEL 2:**

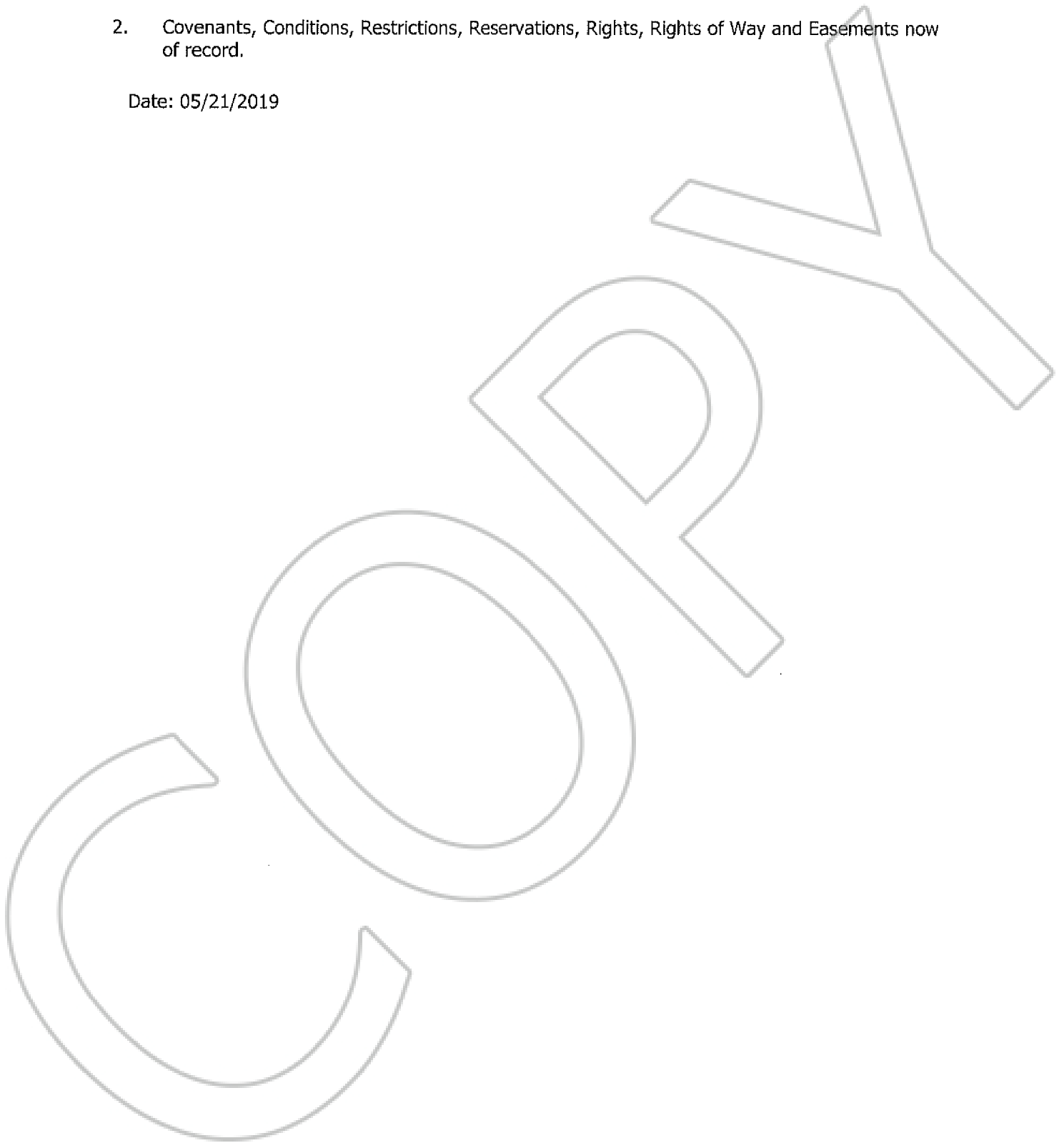
**AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DEED RECORDED  
JANUARY 4, 1965 IN BOOK 28, PAGE 500, DOCUMENT NO. 26869.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/21/2019





**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-22-610-009
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$1,450,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$1,450,000.00
- d) Real Property Transfer Tax Due \$5,655.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: James M. Seemann

Capacity: Grantor

Signature: Jesse Heer

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: James M. Seeman and Liv

Print Name: Jesse Heer and Zuzana

Address: 1360 N Santa Barbara Dr

Address: 12400 Ventura Blvd 1252

City: Minden

City: Studio City

State: NV Zip: 89423

State: CA Zip: 91604

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 123-2565500 VD/ cm

Address: 940 Southwood Blvd, Suite 203

City: Incline Village

State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
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Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Grantee  
Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: James M. Seeman and Liv Seemann,  
Trustees  
Address: 1360 N Santa Barbara Dr  
City: Minden  
State: NV Zip: 89423

Print Name: Jesse Heer and Zuzana Light  
Address: 12400 VENTURA BLVD 1252  
City: STUDIO CITY  
State: CA Zip: 91609

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