

APN: 1319-30-519-024
Escrow No. 500243801-TS/AH

Recording Requested By:
Stewart Vacation Ownership


Mail Tax Statement to:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail to:
Mildred J. Lawrence
12573 East Highway 26
Stockton, CA 95215

AFFIDAVIT – DEATH OF JOINT TENANT
(Title of Document)

------(Only use if applicable)-----
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

 Signature

Shanna White Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

RECORDING REQUESTED BY
STEWART VACATION OWNERSHIP

WHEN RECORDED MAIL TO:
Mildred J. Lawrence
12573 East Highway 26
Stockton, CA 95215

RECORDERS USE ONLY

AFFIDAVIT – DEATH OF JOINT TENANT

ASSESSOR'S PARCEL NO. 1319-30-519-024

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

MILDRED J. LAWRENCE, of legal age, being duly sworn, deposes and says

That **SAM L. LAWRENCE**, the decedent mentioned in the attached Certificate of Death, is the same person as **MILDRED J. LAWRENCE** named as one of the parties in that certain Grant Deed dated November 28, 1986 executed by SAIDA of NEVADA, a Nevada Corporation, to **SAM L. LAWRENCE** and **MILDRED J. LAWRENCE**, husband and wife as joint tenants with right of survivorship, recorded as Document No. 146815, on December 16, 1986 of Official Records of Douglas County, Nevada, covering the property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

Dated:

6.13.19

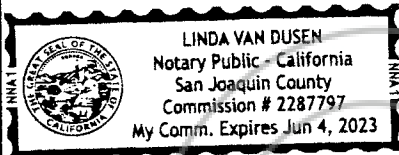
Mildred J. Lawrence
Mildred J. Lawrence

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin

Subscribed and sworn to (or affirmed) before me on this 13th
day of June, 2019, by _____
MILDRED J. LAWRENCE

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature Linda Van Dusen

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SAN JOAQUIN COUNTY

PUBLIC HEALTH SERVICES
STOCKTON, CALIFORNIA

3052018216939

CERTIFICATE OF DEATH

3201839004191

Form containing personal data, residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only sections.

STATE REGISTRAR A B C D E *010001004022265* FAX AUTH.# CENSUS TRACT

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

DATE ISSUED: OCT 30 2018

000811132

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

Signature of Alvaro Garza, M.D., M.P.H., Local Registrar

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

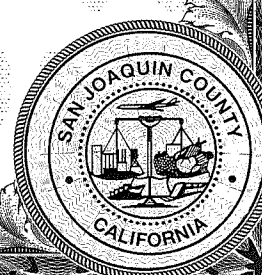


EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 024 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-024