

DOUGLAS COUNTY, NV  
RPTT:\$1934.40 Rec:\$35.00  
\$1,969.40 Pgs=3  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2019-931022**

**06/27/2019 12:38 PM**

WHEN RECORDED MAIL TO:  
Peggy Quinlan  
PO Box 327  
Genoa, NV 89411

MAIL TAX STATEMENTS TO:  
Peggy Quinlan  
Same as above

Escrow No. 1903333-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-04-210-034  
R.P.T.T. \$1,934.40

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That V. M. Holderby and Sherry L. Holderby, Trustees, or their successors in trust, under the Holderby Living Trust, dated January 11, 2006, and any amendments thereto

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Peggy Quinlan, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

V. M. Holderby and Sherry L. Holderby,  
Trustees, or their successors in trust, under  
the Holderby Living Trust, dated January  
11, 2006, and any amendments thereto

V.M Holderby, Trustee  
V. M. Holderby, Trustee

Sherry L Holderby, Trustee  
Sherry L. Holderby, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 4/22/19  
by V. M. Holderby and Sherry L. Holderby, Trustees, or their successors in trust, under the Holderby Living Trust, dated January 11, 2006, and any amendments thereto

\_\_\_\_\_  
NOTARY PUBLIC



Escrow No. 1903333-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987 in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada.

APN: 1220-04-210-034



