2019-931037 Rec:\$35.00 06/27/2019 01:59 PM \$35.00 Pgs=4 **ETRCO** APN#: 1420-21-810-012 KAREN ELLISON, RECORDER Recording Requested By: Western Title Company, LLC Escrow No.: 104769-KDJ When Recorded Mail To: Western Title Company 2310 S. Carson St. Suite 5A Carson City NV 89701 Mail Tax Statements to: (deeds only) (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Alicia Wilson **Escrow Assistant**

DOUGLAS COUNTY, NV

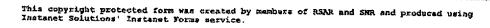
Open Range Disclosure

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

| OPEN RANGE DISCLOSURE | ^ | |
|--|---|--|
| Assessor Parcel Number: | (\ | |
| OR Assessor's Manufactured Home ID Number: | \ | |
| Disclosure: This property is adjacent to "Open R This property is adjacent to open range on which livestock are permi graze or roam. Unless you construct a fence that will prevent livesto entering this property, livestock may enter the property and you will entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, injure livestock that have entered this property. | tted to ck from not be | |
| The parcel may be subject to claims made by a county or this State o public lands of the United States not reserved for public uses in chap U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by after July 1, 1979, or other rights-of-way. Such rights-of-way may be | ter 262, section 8, 14 Statutes 253 (former 43 general public use and enjoyment before, on or | |
| (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers manner which interferes with the use and enjoyment of the parce | | |
| SELLERS: The law (NRS 113.065) requires that the seller shall: | | |
| Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure | | |
| I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): A land the land | | |
| Buyer(s): Donald R Coble Jr. | Date: | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this CO day of TWC , 2019. Seller's Signature Seller's Signature | | |
| Print or type name here | Print or type name here | |
| STATE OF NEVADA, COUNTY OF WISH This instrument was acknowledged before me on 12019 | Notary Seal | |
| by AlCO Al Sa (date) Person(s) appearing before notary Parson(s) appearing before union: | Allotte F FOOTE | |
| Signustive of notavial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. NOTE: Leave space within 1-inch margin blank on all sides. | MICHELE FORTE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-2391-2 - Expires Decamber 11, 2022 | |
| Nevada Real Estate Division - Form 551 | Effective July 1, 2010 | |



| OPEN RANGE DISCLOSURE | |
|---|---|
| | \ \ |
| Assessor Parcel Number: | _ \ \ |
| Assessor's Manufactured Home ID Number: | \ \ |
| Disclosure: This property is adjacent to "Open Ran | ge" |
| This property is adjacent to open range on which livestock are permitted graze or roam. Unless you construct a fence that will prevent livestock for entering this property, livestock may enter the property and you will not entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, main injure livestock that have entered this property. | to rom be |
| The parcel may be subject to claims made by a county or this State of rig public lands of the United States not reserved for public uses in chapter 2 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by gene after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or himanner which interferes with the use and enjoyment of the parcel. | 262, section 8, 14 Statutes 253 (former 43 ral public use and enjoyment before, on or |
| SELLERS: The law (NRS 113.065) requires that the seller shalf: | |
| Disclose to the purchaser information regarding grazing on open ran | ge: |
| Retain a copy of the disclosure document signed by the purchaser ac | |
| purchaser of the original document; | |
| Provide a copy of the signed disclosure document to the purchaser; a Record, in the office of the county recorder in the county where the purchaser. | nd property is located, the original disclosure |
| | |
| I, the below signed purchaser, acknowledge thus I have received this dis Buyer(s): | Dale: 5-18-19 |
| Buyer(s): Donald R. Coble Jr. | |
| 2 a) u(0), | Date: |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 19 day of | June 2019. |
| Seller's Signature | Soller's Signature |
| Print or type name here | Print or type name here |
| STATE OF NEVADA. COUNTY OF | |
| This instrument was acknowledged before me on | Notary Scal |
| (date) | |
| Person(s) appearing before notary | |
| Dy | WHI I |
| Person(s) appearing before notary | nettets. |
| Signature of notarial offices | |
| | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORMS PHYNESS FOR YOUR PURPOSE. | |
| VOTE: Leave space within I-inch margin blank on all sides. | |
| levada Real Estate Division - Form 551 | Effective July 1, 2010 |





California Acknowledgment Form

| A no docu | A notary public or other officer completing this certificate verifies only the identity of the ir locument to which this certificate is attached, and not the truthfulness, accuracy, or validity | dividual who signed the of that document. |
|-----------------------------|--|---|
| State of Count | sunty of NEVIADA ss. | |
| On 🕖 | rsonally appeared RYAN T. AWJON (here insert name a | NOTARY PUBLIC , and title of the officer) |
| who po to the thorize | rsonally appeared Ryman Human Human Appears on the basis of satisfactory evidence to be the person(s) whose the within instrument and acknowledged to me that he/she/they executed the prized capacity(ies), and that by his/her/their signature(s) on the instrument on behalf of which the person(s) acted, executed the instrument. | e name(s) is/are subscribed ne same in his/her/their au- |
| | ertify under PENALTY OF PERJURY under the laws of the State of Californ ragraph is true and correct. | nia that the foregoing |
| | GREGORY M. BILINSKI Notary Public - California Nevada County Commission # 2253191 My Comm. Expires Sep 5, 2022 | od official seal. |
| | To help prevent fraud, it is recommended that you provide information about the attached d ***This is not required under California State notary public law.*** | ocument below. |
| Doe | | Pages: |
| | Notes | |
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| The Road of the London | | |
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(888) 263-1977