

APN: 1220-16-210-052

RECORDING REQUESTED BY  
DRIGGS TITLE AGENCY, INC.  
WHEN RECORDED RETURN TO AND  
MAIL TAX BILL TO:

Aaron Michael Grove  
18171 Glen Lakes Court  
Reno, NV 89508\_

Escrow No. 19-04-117570RA

DOUGLAS COUNTY, NV	<b>2019-931048</b>
RPTT:\$0.00 Rec:\$35.00	
\$35.00 Pgs=3	<b>06/27/2019 03:39 PM</b>
DRIGGS TITLE AGENCY INC. - NEVADA	
KAREN ELLISON, RECORDER	E05

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH:

That Heather E. Grove spouse of Grantee

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Aaron Michael Grove, a married man as his sole and separate property

All that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

**GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE OR SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY.**

SUBJECT TO:

1. Taxes paid current, rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand on this 27 day of June, 2019.

Heather E. Grove  
Heather E. Grove

State of NEVADA }  
County of Washoe } SS:  
~~County of DOUGLAS~~ }

On this 27th day of June, 2019, personally appeared before me, a Notary Public in and for said County and State, Heather Grove, who acknowledged that she executed the above instrument.

WITNESS my hand and official seal.

Tara Johnson  
NOTARY PUBLIC in and for said County and State.

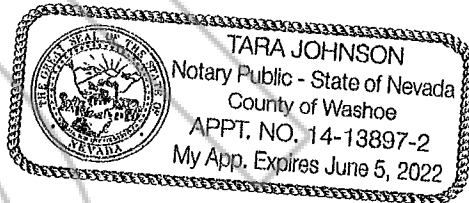


EXHIBIT "A"

Lot 26 in Block B as said Lot and Block are shown on the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

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COPY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1220-16-210-052  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property:    \$ EXEMPT  
Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
Transfer Tax Value:    \$ EXEMPT  
Real Property Transfer Tax Due:    \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 5  
b. Explain Reason for Exemption: Transfer from wife to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rena Abbott Capacity Agent

Signature Rena Abbott Capacity agent

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Heather E Grove  
Address: 18171 Glen Lakes Ct  
City: Reno  
State: NV Zip: 89508

Print Name: Araron Michael Grove  
Address: 18171 Glen Lakes Ct  
City: Reno  
State: NV Zip: 89508

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: Driggs Title Agency Escrow # 117570-RA  
Address: 5595 Kietzke Lane #117  
City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)