

DOUGLAS COUNTY, NV **2019-931053**
RPTT:\$1739.40 Rec:\$35.00
\$1,774.40 Pgs=4 **06/27/2019 03:52 PM**
FIRST AMERICAN TITLE NDTs REO
KAREN ELLISON, RECORDER

APN: 1220-16-810-099

RECORDING REQUESTED BY
FIRST AMERICAN TITLE

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
DONALD DANA SOLLEY
1420 BRENTWOOD
GARDNERVILLE, NV 89410

8727926

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT, BARGAIN AND SALE DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

A.P.N.# : 1220-16-810-099
Order #: 29491NV
R.P.T.T.: \$1739.40

Mail Tax Statements To: *Same as below*
When Recorded Mail To:

Donald Dana Solley
1420 Brentwood
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST**

does hereby Grant, Bargain, Sell and Convey to **Donald Dana Solley, ~~a single man~~** ~~XXXXXXXX~~ A Widower and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

COMMONLY KNOWN AS: 837 Russell Way, Gardnerville, NV 89460

See legal description attached hereto and by reference made a part hereof for complete legal description

SUBJECT TO:


1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 3, 2019

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST

By: Hudson Homes Management, LLC as Attorney in Fact
Signed By:

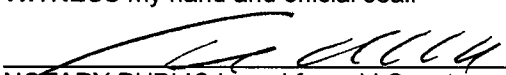


Name of Officer Evelyn Waithaka
Its Authorized Signer

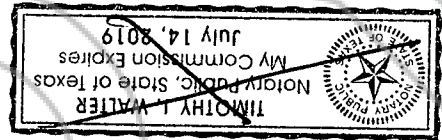
STATE OF TEXAS }
COUNTY OF DALLAS } S.S.

On this June 3, 2019 day of June, 2019, personally
appeared before me, a Notary Public in and for said County and State,
Timothy J. Walter who acknowledged
that Evelyn Waithaka executed the above
instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC in and for said County and State.

TIMOTHY J. WALTER



(One Inch Margin on all sides of Document for Recorder's use Only)

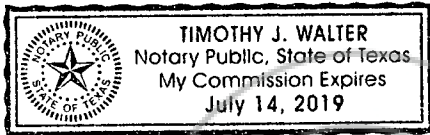
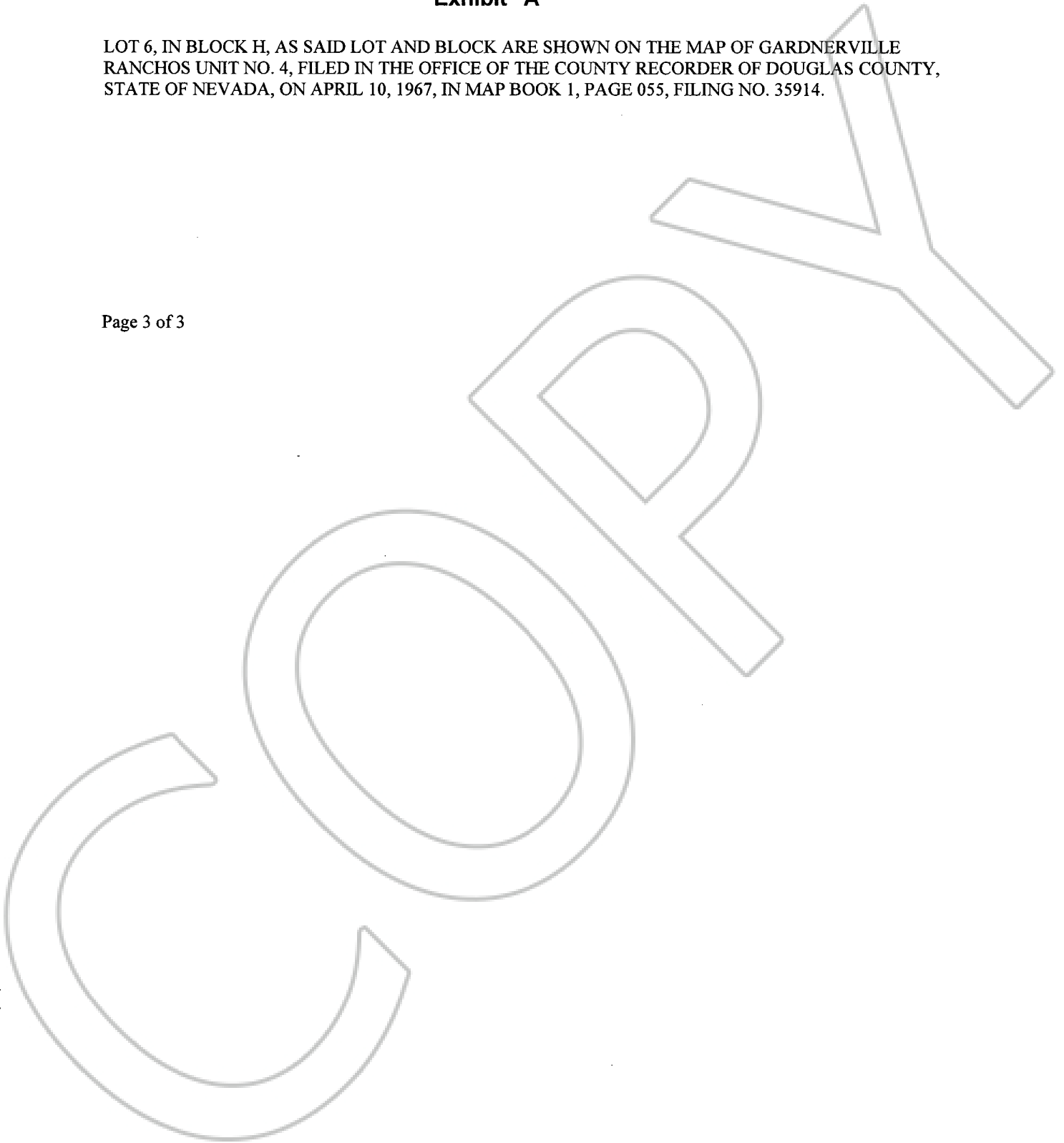


Exhibit "A"

LOT 6, IN BLOCK H, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

Page 3 of 3



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 1220-16-810-099
- b.
- c.
- d.

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt Bldg.
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

For Recorder's Optional Use Only

Book: _____ Page: _____

Date of Recording: _____

Notes:

- 3. Total Value/Sales Price of Property \$446,000.00
- Deed in Lieu of Foreclosure Only (Value of Property) (_____)
- Transfer Tax Value: \$446,000.00
- Real Property Transfer Tax Due \$ 1,739.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption Per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Donald Dana Solley*

Capacity: Seller

Signature _____

Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE)
INFORMATION
(REQUIRED)

U.S. BANK TRUST, N.A., AS TRUSTEE FOR
LSF10 MASTER PARTICIPATION TRUST
13801 Wireless Way
Oklahoma City, OK 73134

Donald Dana Solley
1420 Brentwood
Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title
Insurance

Escrow #: 29491NV

Address: 3 First American Way
Santa Ana, CA 92707

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED