

A.P.N. 1220-16-810-084



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Jim A. and Lynn M. EnEarl

1679 Toni CtMinden, NV 89423**Second****SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this 23rd day of December, 2009, between, JOSEPH T. APPLE and LISA APPLE, husband and wife as joint tenants with right of survivorship, herein called TRUSTOR,

whose address is 813 Galena Court, Gardnerville, NV 89460

and **MARQUIS TITLE & ESCROW, INC., a Nevada Corporation**, herein called TRUSTEE and

JIM A. ENEARL and LYNN M. ENEARL, husband and wife as joint tenants, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas, State of Nevada, being Assessment Parcel No. **1220-16-810-084**, more specifically described as follows:

Lot 20, Block H, as shown on the MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

ACCELERATION CLAUSE:

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in Note.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 200,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

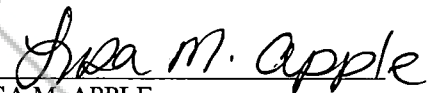
To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
City	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Churchill	8 6 1 2 2 6		00857	Mineral	112 Off. Rec.	352	078762
Clark	Off. Rec.	2432	147018	Nye	558 Off. Rec	075	173588
Douglas	1286 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Elko	545 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Esmeralda	110 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Eureka	153 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Humboldt	223 Off. Rec.	034	137077				
Lander	279 Off. Rec.						

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.


 JOSEPH T. APPLE


 LISA M. APPLE

STATE OF NEVADA
 COUNTY OF

On 12-23-09, personally appeared before me, a Notary Public, Joseph T. Apple and Lisa M. Apple

who acknowledged that he/she/ they executed the above instrument.



NOTARY PUBLIC
 TRACY PATRICIA DAY
 STATE OF NEVADA
 COUNTY OF DOUGLAS

No. 00-9862-5 My Commission Expires Feb. 24, 2013
 Notary Public



JOINT TENANCY DEED

ORDER NO.: 03-000056 DA

THIS INDENTURE WITNESSETH: That See "Exhibit A" attached hereto and made a
part hereof by reference.

in consideration of \$ 10.00 (TEN)-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Jim A. EnEarl and Lynn M. EnEarl, husband and wife as Joint
Tenants

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that
real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

Lot 20, Block H, as shown on the MAP OF GARDNERVILLE RANCHOS
UNIT NO. 4, filed in the office of the County Recorder of Douglas
County, Nevada, on April 10, 1967, as Document No. 35914.

Assessor's Parcel No. 27-541-16.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
any revenues, remainders, rents, issues or profits thereof.

Witness OUR hand a on this 11th day of March, 1987.

STATE OF NEVADA

COUNTY OF Douglas

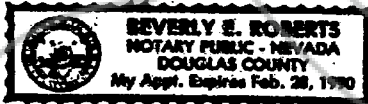
SS

Anabelle G. Savage
Anabelle G. Savage, Trustee in
Bankruptcy, U.S. Bankruptcy Court
Case No. 86-280: for Hollis Norton
and Beverly Norton

On 3-11-87
personally appeared before me, a Notary Public,

Anabelle G. Savage
who acknowledged that she executed
the above instrument.

Beverly E. Roberts
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Jim A. EnEarl
P.O. Box 668
Minden, Nevada 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 63.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

SHERIN WALSH PERLE
ATTORNEY AT LAW
P.O. BOX 906
CARSONVILLE, CALIFORNIA 95701

151370
387 PAGE 1236

"Exhibit A"

Anabelle G. Savage, Trustee in Bankruptcy
No. 86-280 (for A. Hollis Norton and Beverly J. Norton)

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
OFFICIAL RECORDER
DOUGLAS CO., NEVADA

'87 NOV 12 P3:00

SUZANNE BEAUDREAU
RECORDER

PAID *de* DEPUTY

151370

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Active Parcel Number:
1220-16-810-084

Address:
813 GALENA CT.
GARDNERVILLE RANCHOS
GARDNERVILLE RANCHOS #4

Assessed Owner:
ENEARL, JIM A & LYNN M

1679 TONI CT
MINDEN, NV 89423

Tax Abatement Status:
Rental

Annual Taxes

Legal Owner:
ENEARL, JIM A & LYNN M

Document: **0151370**
Book: **03 87**
Page: **1236**

Assessed Values
Land Value: \$31,500
Impv. Value: \$16,645
Assessed Value: \$48,145
[...more sales and value info](#)

Residence Sqft. 1246
Stories 1.0
Original Const. YR 1972

Previous (OLD) Parcel Number:
0000-27-541-160

Property Name:
GARDNERVILLE
RANCHOS #4
20
H
Total
Acres 0.550
[...more](#)