

APN# 1420-28-701-005



KAREN ELLISON, RECORDER

E03

Recording Requested by/Mail to:

Name: Scott Layton

Address: 1326 Jackie Ln.

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: Same

Address: _____

City/State/Zip: _____

Grant, Bargain and Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # 2019-929821, and is correcting

Correcting grantee name from Laurie Blayton
to Laurice M Layton

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1420-28-701-005

Recording Requested by:
Grantors, Scott and Laurice Layton

Return when recorded and mail tax statements to:
Scott M. Layton
1326 Jackie Lane
Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

*****CORRECTION TO DOCUMENT #2019-929821, correcting grantee name*****

THIS INDENTURE, MADE this 27th day of June, 2019, SCOTT M. LAYTON and LAURICE M. LAYTON, husband and wife, as joint tenants with rights of survivorship, Grantors, and SCOTT M. LAYTON, an unmarried man, whose address is 1326 Jackie Lane, Minden, NV 89423, Grantee.

WITNESSETH, that said Grantors, for in consideration of the sum of ZERO and 00/100 (\$0.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, do hereby remise, release, grant, bargain and sell unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

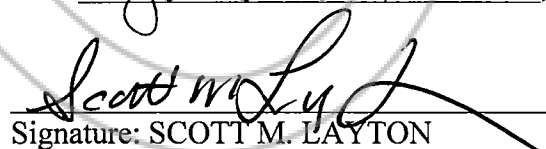
SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Parcel ID: 1420-28-701-005
Commonly known as: 1326 Jackie Lane, Minden, Nevada 89423

The previously recorded vesting deed was recorded on 03/20/2015, in Instrument No. 2015-858949, in the Douglas County Book of Official Records.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and reminders, rents, issues and profits thereof.

Date: June 27, 2019


Signature: SCOTT M. LAYTON


Signature: LAURICE M. LAYTON

-Loose Certificate attached-

State of Nevada)
Carson City)

This instrument was acknowledged before me on June 27, 2019 by
SCOTT M. LAYTON and LAURICE M. LAYTON.

Selina Giesler
Notary Public



-This acknowledgment is attached to a Grant Bargain and Sale Deed
Dated June 27, 2019.

EXHIBIT "A"
LEGAL DESCRIPTION

All that property situate in the County of Douglas and State of Nevada described as:

All that portion of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 14 North, Range 20 East, M.D.B. and M., shown as Parcel 4 on Parcel Map filed February 11, 1988, File No. 172475, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Being the same property conveyed to Scott M. Layton and Laurie B. Layton in deed dated 10/7/1988 recorded on 10/14/1988 in Book 1088, Page 1632 in the County of Douglas and State of Nevada.

More commonly known as: 1326 Jackie Lane, Minden, NV 89423

APN: 1420-28-701-005

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-28-701-005
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Correction to Doc #2019-929821 to correct grantee's name
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Scott M. Layton Capacity Grantor
 Signature Scott M. Layton Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Scott and Laurie Layton
 Address: 1326 Jackie Lane
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Scott M. Layton
 Address: 1326 Jackie Lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Paralegals, Inc. Escrow # _____
 Address: 312 W. Fourth Street
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)