DOUGLAS COUNTY, NV

Rec:\$35.00

2019-931112

\$35.00 Pgs=3 06/28/2019 12:31 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-15-110-038

Recording Requested By: Western Title Company, LLC Escrow No.: 104632-WLD

When	Reco	orded	Ma	il	To:
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same as above					

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Letters Testamentary

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

MINDEN LAWYERS, LLC POST OFFICE BOX 2860 MINDEN, NEVADA 89423

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SEP 17 2018

Douglas County District Court Clark

Case No. 18-PB-0113

Dept. II

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The undersigned hereby affirms this document does not contain personal information

FILED

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008 SHER, WILLIAMS
OLEAN

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of:

DAVID RALPH PALMER,

Deceased.

LETTERS TESTAMENTARY

On the 17th day of September 2018, the Court entered an order admitting the decedent's will to probate and appointing Jessica Simo as Personal Representatives of the Estate of David Ralph Palmer, deceased, to serve without bond. After being duly qualified, Jessica Simo may act and have all the authority and duties of a Personal Representative under the Nevada Revised Statutes.

In testimony of which, I have this date signed these letters and affixed the seal of the Court. DATED this $\frac{17}{2}$ day of September, 2018.

CLERK OF THE COURT

By:

1	OATH OF PERSONAL REPRESENTATIVE
2	STATE OF NEVADA)
3) ss.
4	COUNTY OF DOUGLAS)
5	
6	I, Jessica Simo, whose mailing address is 2596 Sable Ridge Street, Henderson, NV 89044
7	solemnly affirm that I will faithfully perform according to law the duties of Personal Representative,
8	and that all matters stated in any petition or paper filed with the Court by me are true of my own
9	knowledge or, if any matters are stated on information and belief, I believe them to be true.
10	mound
11	Jessica Simo
12	Personal Representative of the
13	Estate of David Ralph Palmer
14	
15	SUBSCRIBED AND AFFIRMED before
16	me on this 17 day of September, 2018.
17	inc on this 17 day of September, 2016.
18	CLERK COURT
19	
20	By: K. WILFERT
21	Deputy Clerk
22	
23	
24	CERTIFIED COPY The document to which this certificate is attached is a
25	full, true and correct copy of the original in file and of second in my office.
26	DATE 9/17/18
27	BOBBIE Fr. WILLIAMS Clerk of Court of the State of Nevada, in and for the County of Douglas,
	By XIII day A Deputy