DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$35.00

2019-931130

E05

\$35.00 ETRCO Pgs=3 06/28/2019 02:12 PM

APN#: 1220-01-002-040

RPTT: \$-0-

Recording Requested By:

Western Title Company, Inc.

Escrow No. 103524-CRF When Recorded Mail To:

Crystina P. Coats

1235 Golden Eugly Court Gordnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Colleen Felix / Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ralph A. Zastrow, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Crystina P. Coats, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 28, in Block A, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 06/25/2019

| Grant, Bargain and Sale Deed - Page 2 |
|---|
| Ralph A. Zastrow STATE OF Methoda |
| COUNTY OF Donales This instrument was acknowledged before me on June 25, 2019 by Ralph A. Zastrow. |
| Harry Public Public |
| KAREN STAGE |
| Notary Public - State of Nevada Appointment Recorded in Douglas Geunty No: 16-1484-5 - Expires January 20, 2020 |
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STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-01-002-040

5470 Kietzke Ln., Ste. 230

City/State/Zip: Reno, NV 89511

| 2. | Type of Property: | | FOR REC | ORDERS O | PTIONAL | L USE ONLY |
|------------|--|--|--|---|--|--------------------------------------|
| | a) Vacant Land | b) ⊠ Single Fam. Res. | NOTES: | • | | J OBL GIVET |
| | c) Condo/Twnhse | d) □ 2-4 Plex | | | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | | | |
| | g) Agricultural | h) ☐ Mobile Home | L | | | |
| | i) ☐ Other | ii) [] Woone Home | | | | -1 |
| | , , , | | | | Name and Address of the Owner, where the Owner, which is the Own | \ |
| 3. | Total Value/Sales Price of | Property: | \$0.00 | | | |
| | Deed in Lieu of Foreclosus | \sqrt{C} | | | | |
| | Transfer Tax Value: | | \$0.00 | _ \ | | |
| | Real Property Transfer Tax | x Due: | \$0.00 | | | |
| | | | | | | |
| 4. | If Exemption Claimed: | | |) | | ~ |
| | a. Transfer Tax Exemption per NRS 375.090, Section 5 | | | | | |
| | b. Explain Reason for Exemption: Husband relinquishing interest without consideration | | | | | |
| _ | D. C. L. C. L. C. L. C. L. C. | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | |
| | The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of | on provided is correct to the on if called upon to substar ance of any claimed exemp | he best of the itiate the info ption, or other | ir informatior rmation prov r determination | n and belie ided hereir | f, and can be n. Furthermore, the |
| Pur | suant to NRS 375.030, the | Buyer and Seller shall be | e jointly and | severally lia | ble for an | v additional amount |
| owe | d. // // // | \ | 3 | N 41 - 1 | | <i>y</i> |
| Sign | ature | ر ر | Capacity | HUNT. | | |
| Sign | ature | | Capacity _ | | | |
| | | <u> </u> | / / | | | |
| _/ | SELLER (GRANTOR) INI | BUYER (GRANTEE) INFORMATION | | | | |
| (REQUIRED) | | | (REQUIRED) | | | |
| Prin | | | Print Name: | Crystina P | Coats | |
| Nam | | | | | | |
| | | | Address: | 1235 Golden Eagle Court | | |
| City | | | City: | Gardnerville | | |
| State | e: <u>NV</u> | Zip: 89410 | State: | NV | Zip: | 89410 |
| CON | MPANY/PERSON REQUES | STING DECORDING | | | | |
| CON | (required if not the seller or buy | | | | | |
| Print | Name: eTRCo, LLC. On bel | | anv Fo | sc. #: <u>103524-</u> | CRE | |
| | ress: South Kietzke Brand | | <u> </u> | 30. 11. 103324- | <u> </u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)