DOUGLAS COUNTY, NV

2019-931136

Rec:\$35.00 Total:\$35.00

06/28/2019 02:51 PM

INDECOMM HOLDINGSING

Pgs=2

APN #: 1220-09-810-056 When Recorded Mail To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Prepared By: Bharathi D

PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel. New Jersey USA

08054-5452

Loan#: 7183309082 Invoice#: E3191942 CostCenter#: BL Package#: 81311178

Document#: 6997359 6997733

MIN: **100463900007665655** MERS Phone: 1-888-679-6377



KAREN ELLISON, RECORDER

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: GARTH GIVENS

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PARAMOUNT EQUITY MORTGAGE, LLC DBA LOANPAL, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026

Original Trustee: TIMIOS AGENCY OF NEVADA, INC.

Loan Amount: \$225885.00

Date of Deed of Trust: July 21, 2018 Date Recorded: October 23, 2018

Book/Page:

Document Number: 2018-921290

And recorded in the official records of Douglas, State of Nevada

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/10/19 First American Title-Insurance Company Pary Richards Authorized Agent State of Utah, County of Salt Lake On this date of 6/20/19 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Paul Richards known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Authorized Agent respectively of First American Title Insurance Company and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. WITNESS my hand and official seal on the date hereinabove set forth. 6 TIFFANY J. JANSSEN NOTARY PUBLIC - STATE OF UTAH **Notary Public** My Comm. Exp. 05/03/2022 Commission #700276 My Commission Expires:



U06997733 1426 6/17/2019 81311178/2