

APN: 1320-36-002-013



When Recorded, Please Return To:
Heritage Law Group
1625 Highway 88, Suite 304
Minden, Nevada 89423

KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:
Anthony P. Crescimanno and Deirdre S. Crescimanno, Trustees
1910 Horsebush Court
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANTHONY P. CRESCIMANNO and DEIRDRE S. CRESCIMANNO, husband and wife as joint tenants with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all interest in 1910 Horsebush Court, Gardnerville, Nevada, APN 1320-36-002-013, to ANTHONY P. CRESCIMANNO and DEIRDRE S. CRESCIMANNO, Trustees of the *CRESCIMANNO FAMILY TRUST, dated June 19, 2019*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on May 20, 2015, as Document Number 2015-862401.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: June 19, 2019

ANTHONY P. CRESCIMANNO

DEIRDRE S. CRESCIMANNO

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on June 19, 2019, by ANTHONY P. CRESCIMANNO and DEIRDRE S. CRESCIMANNO.

Notary Public

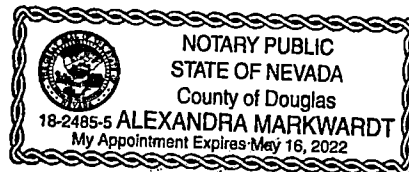


EXHIBIT A
LEGAL DESCRIPTION

Lot in Block C of WILDFLOWER RIDGE SUBDIVISION, UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 19, 1990, in Book 1290, at Page 2541, as Document No. 241308.



**State of Nevada
Declaration of Value**

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------------------|
| Document/Instrument # | _____ |
| Book: _____ | Page: _____ |
| Date of Recording: | <u>7/1/19 Verified</u> |
| Notes: | <u>Sheet #8</u> |

1. Assessor Parcel Number(s)
 a) 1320-36-002-013
 b) _____
 c) _____
 d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Anthony P. Crescimanno* Capacity: Grantor
 Signature: *Deirdre S. Crescimanno* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Anthony P. Crescimanno and Deirdre S. Crescimanno
Address: 1910 Horsebush Court
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: *The Crescimanno Family Trust, dated June 19, 2019*
Address: 1910 Horsebush Court
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Heritage Law Group **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)