DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2019-931210 07/01/2019 01:09 PM

US BANK HOME MORTGAGE

Pqs=2

## APN # 1320-32-212-013

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PO BOX 20005 RELEASE DEPARTMENT OWENSBORO, KY MERS MIN#: 100105600025315085

PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: K12

ASSIGNMENT OF DEED OF TRUST

Service#: 1935605AS1



Loan#: 6850105704

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$414,500.00 is recorded in the State of NEVADA, County of DOUGLAS Official Records, dated DECEMBER 08, 2008 and recorded on DECEMBER 11, 2008, as Instrument No. 734468, in Book No. 1208, at Page No. 2719. Original Trustor/Grantor: TIMOTHY LANCASTER AND MARION LANCASTER AND MARION LANCASTER, HUSBAND AND WIFE. Original Trustee/Grantee: MICHAEL J. BROKER. Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. Legal Description: As more fully described in said Deed of Trust. APN # 1320-32-212-013.

Date: JUNE 20, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Michelle Hays, Assistant Secretary

Loan#: 6850105704 Srv#: 1935605AS1

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State of KENTUCKY }
County of DAVIESS } ss

On JUNE 20, 2019, before me, Katelyn Anderson, a Notary Public, personally appeared Michelle Hays, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Katelyn Anderson Commission Expires: 11/28/2020

Commission No: 569134

