

DOUGLAS COUNTY, NV

2019-931231

Rec:\$35.00

Total:\$35.00

07/01/2019 02:51 PM

IRS

Pgs=2

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$



00093570201909312310020026

KAREN ELLISON, RECORDER

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Form 668 (Y)(c)  
(Rev. February 2004)

16999

Department of the Treasury - Internal Revenue Service

### Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 365452719	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DAVID M CROSS

Residence PO BOX 3257  
STATELINE, NV 89449-3257

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2010	XXX-XX-0255	04/15/2013	05/15/2023	956.96
1040	12/31/2011	XXX-XX-0255	02/10/2014	03/11/2024	5052.96
1040	12/31/2013	XXX-XX-0255	06/02/2014	07/02/2024	12268.17
1040	12/31/2014	XXX-XX-0255	02/27/2017	03/29/2027	12230.40
1040	12/31/2015	XXX-XX-0255	10/30/2017	11/29/2027	26455.46
1040	12/31/2016	XXX-XX-0255	02/12/2018	03/13/2028	10443.37

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 67407.32
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This notice was prepared and signed at SEATTLE, WA, on this, the 20th day of June, 2019.

Signature for G.J. CARTER-LOUIS	<i>Elvin Dean Carter</i>	Title ACS SBSE (800) 829-3903	26-00-0008
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)