

DOUGLAS COUNTY, NV

2019-931247

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

07/01/2019 03:54 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN# : 1420-21-810-012
RPTT: \$0.00 #7

Recording Requested By:
Western Title Company

Escrow No.: 104769-KDJ
When Recorded Mail To:

DRC Ohana Trust dated
November 22, 2016
1341 Santa Cruz Drive
Minden NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Alicia Wilson

Escrow Assistant

This document is being
recorded as an
accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald R. Coble Jr., a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald R. Coble Jr. and Elisa J. Coble, Trustees, or their successors in interest, of the DRC Ohana Trust dated November 22, 2016 and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block B of MISSION HOT SPRINGS III, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1992, Book 692, Page 6000, Document No. 282411, Official Records..

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/27/2019

Donald R. Coble Jr.
Donald R. Coble Jr.

STATE OF Nevada

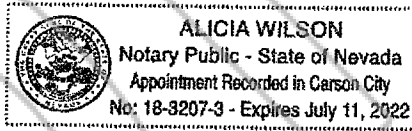
COUNTY OF Carson City

This instrument was acknowledged before me on

June 28, 2019

By Donald R. Coble Jr.

Alicia Wilson
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-21-810-012

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: Verified Trust - JS

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Deeding into Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Minda Capacity Escrow
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Donald R. Coble Jr.
 Address: 1341 Santa Cruz Drive
 City: Minden
 State: NV Zip: 89423

Print Name: DRC Ohana Trust dated November 22, 2016
 Address: 1341 Santa Cruz Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 104769-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)