	ERNEST E. ADLER
APN# 1420-33-410-040	8/ 8 / 8 / 8 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /
Recording Requested by/Mail to:	00093593201909312490040045
Name: Ernest E. Adler, Esq.	KAREN ELLISON, RECORDER
Address: 412 N. Division	\ \
City/State/Zip: Carson City, NV 89703	
Mail Tax Statements to:	
Name: Louie W. Scheel	
Address: 2621 Wildrye Court	
City/State/Zip: Minden, NV 89423	
QUITCL	AIM DEED
Title of Docu	ment (required)
(Onlyana if	andiashia
/ /	applicable)
1 1	the document submitted for recording as required by law: (check applicable)
Affidavit of Death – NR	5 440.380(1)(A) & NRS 40.525(5)
Judgment - NRS 17.150	1]
Military Discharge – NRS	5 419.020(2)
Lw Schul	
Signature	
Louie W. Scheel	
Printed Name	
This document is being (re-)recorded to correct doc	ument #, and is correcting
	·

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

2019-931249

Pgs=4

E07

07/01/2019 04:14 PM

A.P.N. 1420-33-410-040

WHEN RECORDED MAIL TO: Ernest E. Adler, Esq. KILPATRICK, ADLER & BULLENTINI 412 N. Division Carson City, NV 89703

MAIL TAX STATEMENTS TO: Louie Scheel 2621 Wildrye Court Minden, Nevada 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That LOUIE W. SCHEEL, an unmarried man, does forever quitclaim to LOUIE W. SCHEEL as Surviving Trustee of THE LOUIE W. SCHEEL AND MARY A. SCHEEL TRUST #3, dated November 1, 2004, all the certain lot, piece or parcel of land situated in Douglas County, State of Nevada, bounded and described as follows:

LOT 59 AS SET FORTH UPON THAT SUBDIVISION MAP ENTITLED WILDHOURSE ANNEX NO. 2, A PLANNED UNIT DEVELOPMENT, RECORDED OCTOBER 10, 1994 IN BOOK 1094, PAGE 1490, OFFICAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 348105.

EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS, AS EXPECTED IN THE DEED TO STOCK PETROLEUM CO, INC., RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 13115 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 42677.

SUBJECT TO ALL MATTERS OF RECORD.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 27th day of June, 2019.

LOUIE W. SCHEEL

STATE OF NEVADA) :ss.
CARSON CITY)

On this 27th day of June, 2019, personally appeared before me, a Notary Public in and for the County and State aforesaid LOUIE W. SCHEEL, known to me to be the persons described in and who executed the foregoing Quitclaim Deed, and duly acknowledged to me that they executed the same freely and voluntarily and for the uses and proposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NOTARY PUBLIC

NATASHA KIERNAN
NOTARY PUBLIC
STATE OF NEVADA
No. 13-9804-3
My Appt. Exp. Jan. 15, 2021

2

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-410-040		۵
	b)	/	\
	c)		\
	d)	\	\
		\	
2.	Type of Property:	FOR RECORDERS OPTIONAL	JSE ONLY
	a) Tacant Land b) Z Single Fam. Re	S. DOCUMENT/INSTRUMENT #:	
	c) Condo/Twnhse d) 2-4 Plex	BOOKPAGE	
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING: 7/1/19	1/0/1
	g) Agricultural h) Mobile Home	NOTES: Venufed Sunt ~	418
	i)		
		10000	
3.	Total Value/Sales Price of Property:	\$ \$0.00	/
	Deed in Lieu of Foreclosure Only (value of p	property) (\$0.00	
	Transfer Tax Value:	\$\$0.00	
	Real Property Transfer Tax Due:	\$ \$0.00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 37	5.090, Section # /	
	b. Explain Reason for Exemption: Train	nsferring into his trust without consideration	n.
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
_		1 100 04	
5.	Partial Interest: Percentage being transferred	d: 100 %	
	The undersigned declares and acknowledges NRS 375.110, that the information provided be supported by documentation if called upo Furthermore, the parties agree that disallow additional tax due, may result in a penalty of	is correct to the best of their information a on to substantiate the information provided ance of any claimed exemption, or other de	nd belief, and car herein. termination of
Duren	ant to NRS 375.030, the Buyer and Seller s	hall be jointly and severally liable for an	v additional
- 107	nt owed.		
- 1	ture IN School	Capacity Grantor/Grantee	
Signa		Capacity	
J.G.		1 0	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMA	TION
\	(REQUIRED)	(REQUIRED)	
Print 1	Name: Louie W. Scheel	Print Name: Louie W. Scheel & Mary A.	Scheel Trust #3
	ess: 2621 Wildrye Court	Address: 2621 Wildrye Court	
	Minden	City: Minded	
	Nevada Zip: 89423	State: Nevada Zip: 89423	
		-	
COM	PANY/PERSON REQUESTING RECORDIN	<u>NG</u>	
	required if not the seller or buyer)		
Print ?	Name: Ernest E. Adler, Esq.	Escrow # n/a	
	ess: 412 N. Division Street		0502
	Carson City Stat	te: Nevada Zip: 8	9703
•	(AS A PUBLIC RECORD THIS FO	ORM MAY BE RECORDED/MICROFILMED)	