DOUGLAS COUNTY, NV

RPTT:\$624.00 Rec:\$35.00

2019-931266

Pgs=3 \$659.00

ETRCO

07/02/2019 10:05 AM

APN#: 1420-06-301-010 RPTT: \$624.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 098267-TEA When Recorded Mail To: Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of The Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001

P.O. Box 114

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per/NR\$ 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Jordan, Successor Trustee of The Jordan Revocable Trust Dated February 21, 2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of The Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Township 14 North, Range 20 East, M.D.B. & M.:

Section 6: SE 1/4 of NW 1/4 of N 1/2 of Lot 1 of SW 1/4

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/29/2018

Grant, Bargain and Sale Deed - Page 3

Jordan Revocable Trust Dated February 21, 2012

STATE OF

COUNTY OF

`ss

This instrument was acknowledged before me on

By Michael Jordan

Notary Public

TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County Not 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1420-06-301-010			\wedge	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	i	T/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	1	PAGE	
	•	f) Comm'l/Ind'l		ECORDING:	
	,	h) Mobile Home			
	i) ☐ Other	, 🚨			
		_	(2	
3.	Total Value/Sales Price of	of Property:	\$160,000	.00	
	Deed in Lieu of Foreclos	ure Only (value of	(
property)					
	Transfer Tax Value:		\$160,000	.00	
	Real Property Transfer T	ax Due:	\$624.00		
4.	If Exemption Claimed:			\ \ \ \	
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason fo	r Exemption:		/ /	
_	D. C. L. C. D. C.	1			
5.	Partial Interest: Percentage being transferred: 100 %				
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Signature Ca			_Capacity <u>≥</u>	Capacity ESCYOW ASSISTEM	
SignatureCapacity					
		<u> </u>	//		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
1	(REQUIRED)	T	(REQUIR		
Prin Nan		cessor Trustee of The] rust Dated February 21,	Print Name:	Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of The Johnathan Bennett	
Itali	2012	asi bulca i coladi y 21,		Fisher and Jocelyn Victoria Fisher	
	\			Revocable Trust, dated March 29, 2001	
Add	ress: 6675 SE Borwick	Street	Address:	P.O. Box 114	
City	: Hillsboro		City:	Gardnerville	
Stat	e: OR	Zip: 97123 S	State:	NV Zip: 89410	
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer)					
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Douglas Office Esc. #: <u>098267-TEA</u>					
Add		Sta 100			
1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					
(AS A LODDIC RECORD LITTS FORM MALE DE RECORDED/MICROFILMED)					