

DOUGLAS COUNTY, NV

2019-931293

RPTT:\$1.95 Rec:\$35.00

\$36.95 Pgs=3

07/03/2019 08:14 AM

RESORT CLOSINGS, INC.

KAREN ELLISON, RECORDER

APN: A portion of 1319-15-000-022

Prepared By and Return To:

Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #62941

Mail Tax Statement To:

DAVID WALLEY'S RESORT  
2001 FOOTHILL RD.  
GENOA, NV 89411

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from ALAN DOORNEK, a single person, ("Grantor(s)") to SARAVANAN VARADAN CHAKRAPANI AND RATHI DEVI SARAVANAN, TRUSTEES OF THE SARAVANAN AND RATHI FAMILY TRUST DATED SEPTEMBER 29, 2017, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust, whose address is 474 Valroy Court, San Jose, CA 95123 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: May 24, 2019

GRANTOR(S):

Alan Doornek

ALAN DOORNEK

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Nevada

COUNTY OF: Humboldt

THE 24<sup>th</sup> DAY OF May, 2019, ALAN DOORNEK, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Betty Lawrence

Printed Name: Betty Lawrence

A Notary Public in and for said State

My Commission Expires: 6/23/2020



**BETTY LAWRENCE**  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
No: 99-38032-9 - Expires June 23, 2020

EXHIBIT "A"

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

**Unit Type: 2bd Phase: 4 Inventory Control No: 36024086140  
Alternate Year Time Share: Annual First Year Use: 2019**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-15-000-022  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$500.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \$500.00  
 Real Property Transfer Tax Due: \$ \$1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alissa Ross Capacity \_\_\_\_\_ Agent

Signature Alissa Ross Capacity \_\_\_\_\_ Agent

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: ALAN DOORNEK  
 Address: P.O. Box 1536  
 City: Winnemucca  
 State: NV Zip: 89446

Print Name: THE SARAVANAN AND RATHI FAMILY TRUST  
 Address: 474 Valroy Ct  
 City: San Jose  
 State: CA Zip: 95123

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Resort Closings, Inc - Alissa Ross Escrow # 62941  
 Address: 3701 Trakker Trail, Suite 2J  
 City: Bozeman State: MT Zip: 59718

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)