

DOUGLAS COUNTY, NV

2019-931310

Rec:\$35.00

\$35.00

Pgs=2

07/03/2019 09:20 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

BROWN & ASSOCIATES/Sharon  
2316 SOUTHMORE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1420-07-611-25

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkTX/AOL  
Loan #: 3028677

\*766334\*

Min: 100854930000428386 MERS Phone: 1-888-679-6377

FHA Case Number: 3311247468

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,** whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and interest in and to a certain deed of trust from BARBARA A. HENSON, A WIDOW to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. for \$450,000.00, dated 6/26/2006 of record on 6/30/2006 as Document 0678579, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 3549 SMOKETREE AVENUE, CARSON CITY, NEVADA 89705

Legal description:

**Lot 23, in Block G, of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.**

Executed this JUN 19 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**


  
By: REX L LAMB  
Title: ASSISTANT SECRETARY

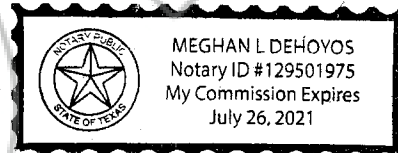
STATE OF TEXAS

COUNTY OF TRAVIS

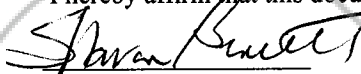
Before me, the undersigned, a Notary Public on this day personally appeared REX L LAMB, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this \_\_\_\_\_ day of JUN 19 2019, A.D. \_\_\_\_\_.

  
Notary Public in and for the State of Texas  
Notary's Printed Name: Meghan L. DeHoyos  
My Commission Expires: JUL 26 2021



I hereby affirm that this document submitted for recording does not contain a social security number.

  
Preparer:

DOT for \$450,000.00 dated 6/26/2006  
\*766334\*